FORM CD-451 (REV 10/98)

U.S. DEPARTMENT OF COMMERCE

**AMENDMENT TO** 

FINANCIAL ASSISTANCE AWARD

X GRANT

COOPERATIVE AGREEMENT

ACCOUNTING CODE

\*\*See Attached\*\*

AWARD NUMBER

06-43-B10540

RECIPIENT NAME

3

ZERODIVIDE

AMENDMENT NUMBER

STREET ADDRESS

**EFFECTIVE DATE** 

2014

425 Bush St STE 300

CITY, STATE ZIP

**EXTEND WORK COMPLETION TO** 

San Francisco, CA 941083721

July 31, 2013

#### CFDA NO. AND PROJECT TITLE:

11.557 American Recovery and Reinvestment Act - SBA - Generation ZD Digital Literacy Program

| COSTS ARE REVISED AS FOLLOWS: | PREVIOUS<br>ESTIMATED COST | ADD    | DEDUCT | TOTAL<br>ESTIMATED COST |  |  |
|-------------------------------|----------------------------|--------|--------|-------------------------|--|--|
| FEDERAL SHARE OF COST         | \$1,384,242.00             | \$0.00 | \$0.00 | \$1,384,242.00          |  |  |
| RECIPIENT SHARE OF COST       | \$605,000.00               | \$0.00 | \$0.00 | \$605,000.00            |  |  |
| TOTAL ESTIMATED COST          | \$1,989,242.00             | \$0.00 | \$0.00 | \$1,989,242.00          |  |  |

#### **REASON(S) FOR AMENDMENT**

This Grant is hereby amended to: (1) Retroactively approve the recipient's budget revision dated 12/16/2013, (2) update Grant Specialist and Grants Officer information listed under Special Award Condition No. 4 and No. 5 respectively.

ALL PREVIOUS TERMS AND CONDITIONS REMAIN IN FULL EFFECT.

This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.

- X Special Award Conditions
- X Line Item Budget

Other:

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER

DATE

Calvin Mitchell

TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL

Award Number: 06-43-B10540, Amendment Number 3

Federal Program Officer: Francine Jefferson

Requisition Number: 6071

Employer Identification Number: 943312181

Dun & Bradstreet No: 82-99-39854

Recipient ID: 0601145 Requestor ID: 0601145

Treasury Account Symbol (TAS): 0554

## **Award ACCS Information**

| Bureau<br>Code FCFY |      | Project-Task | Org Code               | Obj Class   | Obligation Amount |
|---------------------|------|--------------|------------------------|-------------|-------------------|
| 61                  | 2010 | 4804011-300  | 06-10-0000-00-00-00-00 | 41-19-00-00 | \$0.00            |

#### **Award Contact Information**

| Contact Name         | Contact Type   | Email                 | Phone         |  |  |
|----------------------|----------------|-----------------------|---------------|--|--|
| Ms. Tessie Guillermo | Administrative | tessie@zerodivide.org | (415) 7730388 |  |  |

## **NIST Grants Officer:**

Calvin Mitchell 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975-4585

# NIST Grants Specialist:

Thomas P. Tucker 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975-8931

## AMERICAN RECOVERY AND REINVESTMENT ACT BROADBAND TECHNOLOGY OPPORTUNITIES PROGRAM SPECIAL AWARD CONDITIONS

## ZERODIVIDE

Award No. 06-43-B10540-3

# 4. The Grants Officer's name, address, and telephone number are:

Calvin Mitchell
National Institute of Standards and Technology
Grants and Agreements Management Division
Bldg. 411, Room A-141
100 Bureau Drive, Mail Stop 1650
Gaithersburg, Maryland 20899-1650

Phone: (301) 975-4584

E-mail: calvin.mitchell@nist.gov

# 5. The Grant Specialist's name, address, telephone and fax number and email address:

Thomas Tucker
National Institute of Standards and Technology
Grants and Agreements Management Division
Bldg. 411, Room A-120
100 Bureau Drive, Mail Stop 1650
Gaithersburg, Maryland 20899-1650

Phone: (301) 975-8931

E-mail: thomas.tucker@nist.gov

|  |                   |     |                                     |          | BUDGET SUN   |     | Y                     |    |             |          |              |  |
|--|-------------------|-----|-------------------------------------|----------|--------------|-----|-----------------------|----|-------------|----------|--------------|--|
| Grant Program Catalog of Federal<br>Function Domestic Assistance |                   |     | Estimated Unobligated Funds         |          |              |     | New or Revised Budget |    |             |          |              |  |
| or Activity  | Number            |     | Federal                             | No       | on-Federal   |     | Federal               |    | Non-Federal |          | Total        |  |
| (a)  | (b)               |     | (c)                                 |          | (d)          |     | (e)                   |    | (f)         |          | (g)          |  |
| 1.BTOP   | 06-46-B10540      | \$  |                                     | \$       |              | \$  | 1,384,242.00          | \$ | 944,674.00  | \$       | 2,328,916.00 |  |
| 2.   |                   |     |                                     |          |              |     |                       |    |             |          | 0.00         |  |
| 3.   |                   |     |                                     |          |              |     |                       |    |             |          | 0.00         |  |
| 4.   |                   |     |                                     |          |              |     |                       |    |             |          | 0.00         |  |
| 5. Totals  |                   | \$  | 0.00                                | \$       | 0.00         | \$  | 1,384,242.00          | \$ | 944,674.00  | \$       | 2,328,916.00 |  |
|  |                   |     | SECTIO                              | NB-B     | UDGET CATE   | GOR | IES                   |    |             |          |              |  |
| 6. Object Class Categories                                       |                   |     | GRANT PROGRAM, FUNCTION OR ACTIVITY |          |              |     |                       |    |             |          | Total        |  |
|  |                   | (1) |                                     | (2)      |              | (3) |                       | 10 |             |          | (5)          |  |
| a. Personnel   |                   | \$  | 387,537.00                          | <b>3</b> | 89,767.00    | \$  |                       | \$ |             | \$       | 477,304.00   |  |
| b. Fringe Benefits   |                   |     | 80,759.00                           |          | 16,549.00    |     |                       |    |             |          | 97,308.00    |  |
| c. Travel  |                   |     | 46,822.00                           |          | 3,357.00     |     |                       |    |             |          | 50,179.00    |  |
| d. Equipment   |                   |     |                                     |          |              |     |                       |    |             |          | 0.00         |  |
| e. Supplies  |                   |     |                                     |          |              |     |                       |    |             |          | 0.00         |  |
| f. Contractual   |                   |     | 583,260.00                          |          | 760,936.00   |     |                       |    |             |          | 1,344,196.00 |  |
| g. Construction  |                   |     |                                     |          |              |     |                       |    |             |          | 0.00         |  |
| h. Other   |                   |     | 11,303.00                           |          | 12,582.00    |     |                       |    |             |          | 23,885.00    |  |
| i. Total Direct Charge   | es (sum of 6a-6h) |     | 1,109,681.00                        |          | 883,191.00   |     | 0.00                  |    | 0.00        |          | 1,992,872.00 |  |
| j. Indirect Charges  |                   |     | 274,561.00                          |          | 61,483.00    |     |                       |    |             |          | 336,044.00   |  |
| k. TOTALS (sum of 6  | i and 6j)         | \$  | 1,384,242.00                        | \$       | 944,674.00   | \$  | 0.00                  | \$ | 0.00        | \$       | 2,328,916.00 |  |
| 7. Program Income  |                   | \$  |                                     | \$       |              | \$  |                       | \$ |             | \$       | 0.00         |  |
| 9  |                   |     | A 41                                |          | I coal Bonra |     |                       | Ľ  |             | <u> </u> | 0.00         |  |

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