FORM CD-451 (REV. 12-14)

U.S. DEPARTMENT OF COMMERCE

X GRANT

COOPERATIVE AGREEMENT

AMENDMENT TO FINANCIAL ASSISTANCE AWARD

AWARD NUMBER 16-50-M09014

CFDA NO. AND NAME

11.558 - State Broadband Data and Development Grant Program

PROJECT TITLE

American Recovery and Reinvestment Act - SBDD - EdLab Group Foundation, Designated Entity for the State of Idaho

RECIPIENT NAME AMENDMENT NUMBER

15 EdLab Group Foundation - Idaho

STREET ADDRESS EFFECTIVE DATE

AUG 2 1 2015 3500 188th Street SW Suite 490

CITY, STATE ZIP **EXTEND PERIOD OF PERFORMANCE TO** (IF APPLICABLE)

Lynwood, WA 98037

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL		
FEDERAL SHARE OF COST	\$4,486,214.00	\$0.00	\$519 500 19	ESTIMATED COST		
FEDERAL SHARE OF COST	\$4,400,214.00	\$0.00	\$518,599.18	\$3,967,614.82		
RECIPIENT SHARE OF COST	\$1,121,630.00	\$0.00	\$103,123.00	\$1,018,507.00		
TOTAL ESTIMATED COST	\$5,607,844.00	\$0.00	\$621,722.18	\$4,986,121.82		

REASON(S) FOR AMENDMENT

This grant is hereby amended to 1) incorporate the final budget submitted with the Award Action Request dated 04/28/2015; 2) deobligate the remaining Federal funds in the amount of \$518,599.18 to close the ASAP account; and 3) reduce the recipient's cost share from \$1,121,630.00 to \$1,018,507.00.

ALL TERMS AND CONDITIONS REMAIN IN EFFECT.

This Amendment Document (Form CD-451) signed by the Grants Officer constitutes an Amendment of the abovereferenced Award, which may include an obligation of Federal funding. By signing this Form CD-451, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally withdraw this Amendment offer and de-obligate any associated funds.

SPECIAL AWARD CONDITIONS

X LINE ITEM BUDGET

OTHER(S)

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER

Husai Rahman

TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL

KAREN M. KNIEP, EXECUTIVE DIRECTOR, PAPEL HOPKE

8/20/2015 DATE 8/21/2015

Award Number: 16-50-M09014, Amendment Number 15

Federal Program Officer: Evelyn Tatum

Requisition Number: 9014

Employer Identification Number: 31-1626190

Dun & Bradstreet No: 158484738

Recipient ID: 5301751 Requestor ID: 5301751

Treasury Account Symbol (TAS): 0554

Award ACCS Information

Bureau Code			Org Code Obj Class		Obligation Amount
61	2010	4805011÷300	06-10-0000-00-00-00-00	41-19-00-00	\$-518,599.18

Award Contact Information

Contact Name	Contact Type	Email	Phone		
Karen Kniep Blanton	Administrative	kkblanton@edlabgroup.org	425-977-4741		

NIST Grants Officer:

Husai Rahman 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975-4355

NIST Grants Specialist:

Kathleen M. McTigue 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975-8530

Grant Program Function Or Activity SECTION A - BUDGET SUMMARY Estimated Unobligated Funds New or Revised Budget Non-Federal Non-Federal Non-Federal Non-Federal	
Domestic Assistance	
Todatal Todatal Todatal	Total
	(g)
1.SBI 11.558 \$ 3,967,615.00 \$ 1,018,507.00 \$ \$	4,986,122.00
2.	0.00
3.	0.00
4.	0.00
5. Totals \$ 3,967,615.00 \$ 1,018,507.00 \$ 0.00 \$	4,986,122.00
SECTION B - BUDGET CATEGORIES	
6. Object Class Categories GRANT PROGRAM, FUNCTION OR ACTIVITY	Total
(1) (2) (3)	(5)
a. Personnel \$ 286,243.00 \$ 0.00 \$ \$	286,243.00
b. Fringe Benefits 54,12300 0.00	54,123.00
c. Travel 12,988.00 0.00	12,988.00
d. Equipment 0.00 0.00	0.00
e. Supplies 865.00 0.00	865.00
f. Contractual 1,051,963.00 248,976.00	1,300,939.00
g. Construction 0.00 0.00	0.00
h. Other 2,434,270.00 614,298.00	3,048,568.00
i. Total Direct Charges (sum of 6a-6h) 3,840,452.00 863,274.00 0.00 0.00	4,703,726.00
j. Indirect Charges 127,163.00 155,233.00	282,396.00
k. TOTALS (sum of 6i and 6j) \$ 3,967,61\$.00 \$ 1,018,507.00 \$ 0.00 \$	4,986,122.00
4.52 ven	
7. Program Income \$ \$ \$ \$ \$	0.00

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		SECTION	C - N	ON-FEDERAL RE	SO	URCES				
(a) Grant Program			(b) Applicant		(c) State	((d) Other Sources		(e) TOTALS	
8. SBI		\$	173,130.00	\$	179,802.00	\$	665,575.00	\$	1,018,507.00	
9.									0.00	
10,										0.00
11.								0.00		
12. TOTAL (sum of lines 8-11)		\$	173,130.00	\$	179,802.00	\$	665,575.00	\$	1,018,507.00	
		SECTION	D - F0	DRECASTED CA	SH	NEEDS				
		Total for 1st Year		1st Quarter		2nd Quarter		3rd Quarter	Г	4th Quarter
13. Federal	\$	0.00	\$		\$		\$		\$	
14. Non-Federal		0.00								
15. TOTAL (sum of lines 13 and 14)	\$	0.00	\$	0.00	\$	0.00	\$	0.00	\$	0.00
SECTION E -	BUDGET	ESTIMATES OF	FEDE	RAL FUNDS NEE	DE	D FOR BALANCE	OF	THE PROJECT		
(a) Grant Program	n		FUTURE FUNDING PERIODS (Years)							
				(b) First		(c) Second		(d) Third		(e) Fourth
16.SBI			\$		\$		\$		\$	
17, ∈										
18.										
19.										
20. TOTAL (sum of lines 16-19)		\$	0.00	\$	0.00	\$	0.00	\$	0.00	
		SECTION F	- OTH	IER BUDGET INF	OR	MATION			1	
21. Direct Charges:				22. Indirect	Cha	arges:				
23. Remarks:										