FORM CD-451 U.S	S. DEPARTMENT OF COMMERCE		x GRANT COO	PERATIVE AGREEMENT
(KEV 10/90)			ACCOUNTING CODE	
AMEN	**See Attached**			
FINANCIAL AS	/ARD	AWARD NUMBER		
I IIIANOIAL AC	16-50-M09014			
RECIPIENT NAME			AMENDMENT NUMBER	
EdLab Group Foundation - Idaho		,	12	
STREET ADDRESS			EFFECTIVE DATE	
19020 33rd Avenue West Suite 210			NOV 2 0 2013.	
CITY, STATE ZIP			EXTEND WORK COMPL	ETION TO
Lynwood, WA 98036-4754	October 30, 2014			
CFDA NO. AND PROJECT TITLE:				
11.558 American Recovery and Rei	nvestment Act - SBDD - E	dLab Group Foundation	, Designated Entity for the	State of Idaho
COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$4,486,214.00

\$1,121,630.00

\$5,607,844.00

# REASON(S) FOR AMENDMENT

**FEDERAL SHARE OF COST** 

RECIPIENT SHARE OF COST

**TOTAL ESTIMATED COST** 

This grant is hereby amended to [1] incorporate the recipient's revised buget into the award at no additional cost to the Federal government, and [2] to update Special Award Conditions numbers 4 and 5.

\$4,486,214.00

\$1,121,630.00

\$5,607,844.00

ALL PREVIOUS TERMS AND CONDITIONS REMAIN IN FULL EFFECT.

This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.

- X Special Award Conditions
- X Line Item Budget

Other:

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER	DATE	
Calvin Mitchell Adduction	11/20/201	3
TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL	DATE	
	*	ľ

Award Number: 16-50-M09014, Amendment Number 12

Federal Program Officer: Brian T. Gibbons

Requisition Number: M09014A

Employer Identification Number: 31-1626190

Dun & Bradstreet No: 158484738

Recipient ID: 5301751 Requestor ID: 5301751

Treasury Account Symbol (TAS): 0554

#### **Award ACCS Information**

Bureau Code	THE CONTRACTOR SOUND CHILD IN		Org Code	Obj Class	Obligation Amount	
61	2010	4805011-300	06-10-0000-00-00-00-00	41-19-00-00	\$0.00	

### **Award Contact Information**

Contact Name	Contact Type	Email	Phone 425-977-4750	
Ms. Karen Peterson	Administrative	kpeterson@edlabgroup.org		

## **NIST Grants Officer:**

Calvin Mitchell 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975-4585

## **NIST Grants Specialist:**

Thomas P. Tucker 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975-8931

# AMERICAN RECOVERY AND REINVESTMENT ACT SPECIAL AWARD CONDITIONS 16-50-M09014 Amendment No. 12

## 4. The Grant Officer name, address, telephone number are:

Calvin Mitchell
National Institute of Standards and Technology
100 Bureau Drive Stop 1650
Gaithersburg, MD 20899-1650

Phone: (301) 975-4585

Email: calvin.mitchell@nist.gov

## 5 The Grant Specialist name, address, telephone number are:

Thomas Tucker
National Institute of Standards and Technology
100 Bureau Drive Stop 1650
Gaithersburg, MD 20899-1650

Phone: (301) 975-8931

Email: thomas.tucker@nist.gov

## **BUDGET INFORMATION - Non-Construction Programs**

		SECT	ION A - BUDGET SUM	IMARY			
	Catalog of Federal omestic Assistance	Estimated Un	obligated Funds	New or Revised Budget		t	
or Activity (a)	Number (b)	Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)	
1.SBI	11.558	\$ 0.00	le l			\$ 5,607,844.00	
2.						0.00	
3.						0.00	
4.		::				0.00	
5. Totals		\$ 0.00	\$ 0.00	\$ 4,486,214.00	\$ 1,121,630.00	\$ 5,607,844.00	
		SECTION	ON B - BUDGET CATE	GORIES	<u>.</u>		
6. Object Class Categories			GRANT PROGRAM, F	UNCTION OR ACTIVITY			
e. Object Oldes Odtogories		(1) Federal	(2) Match	(3)	I o	(5)	
a. Personnel		\$ 244,479.00	\$ 0.00	\$	\$	\$ 244,479.00	
b. Fringe Benefits		48,530.00	0.00			48,530.00	
c. Travel		15,141.00	0.00		-	15,141.00	
d. Equipment		0.00	0.00		2	0.00	
e. Supplies		1,464.00	0.00			1,464.00	
f. Contractual		922,473.00	171,677.00			1,094,150.00	
g. Construction		0.00	0.00			0.00	
h. Other		3,126,964.00	818,910.00			3,945,874.00	
i. Total Direct Charges (sum of 6a-6h) j. Indirect Charges k. TOTALS (sum of 6i and 6j)		4,359,051.00	990,587.00	0.00	0.00	5,349,638.00	
		127,163.00	131,043.00			258,206.00	
		\$ 4,486,214.00	\$ 1,121,630.00	\$ 0.00	\$ 0.00	\$ 5,607,844.00	
7. Program Income		<b> </b> \$	\$	\$	\$	\$ 0.00	
		1	11			3.00	

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