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FORM CD-451  
(REV 10/98)

U.S. DEPARTMENT OF COMMERCE

X GRANT COOPERATIVE AGREEMENT

# AMENDMENT TO FINANCIAL ASSISTANCE AWARD

ACCOUNTING CODE

\*\*See Attached\*\*

AWARD NUMBER

06-42-B10015

RECIPIENT NAME

Housing Authority of the County of San Bernardino

AMENDMENT NUMBER

2

STREET ADDRESS

715 E Brier Drive

EFFECTIVE DATE

AUG 1 2011

CITY, STATE ZIP

San Bernardino, CA 92408-2841

EXTEND WORK COMPLETION TO

February 28, 2013

CFDA NO. AND PROJECT TITLE:

11.557 American Recovery and Reinvestment Act - PCC - Transforming Neighborhood Network Centers for Job Creation and Broadband Access

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST
FEDERAL SHARE OF COST	\$1,239,980.00	\$0.00	\$0.00	\$1,239,980.00
RECIPIENT SHARE OF COST	\$500,000.00	\$0.00	\$0.00	\$500,000.00
TOTAL ESTIMATED COST	\$1,739,980.00	\$0.00	\$0.00	\$1,739,980.00

REASON(S) FOR AMENDMENT

The purpose of this amendment is to add SAC 22, Program Income and update SAC 3.

ALL PREVIOUS TERMS AND CONDITIONS REMAIN IN EFFECT.

This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.

Special Award Conditions

Line Item Budget

Other:

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER

Jannet Cancino

DATE

AUG 01 2011

TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL

Susan Benner, President/CEO

DATE

8-11-11

Award Number: 06-42-B10015, Amendment Number 2

Federal Program Officer: Emy Tseng

Requisition Number: 2131

Employer Identification Number: 95-60-01632

Dun & Bradstreet No: 11-83-90368

Recipient ID: 1123025

Requestor ID: 1123025

Treasury Account Symbol (TAS): 0554

**Award ACCS Information**

Bureau Code	FCFY	Project-Task	Org Code	Obj Class	Obligation Amount
61	2010	4803011-300	06-10-0000-00-00-00-00	41-19-00-00	\$0.00

**Award Contact Information**

Contact Name	Contact Type	Email	Phone
Ms. Marcia Waggoner	Administrative	mwaggoner@hacsb.com	(909) 890-0644

**NIST Grants Officer:**

Jannet Cancino  
100 Bureau Drive, MS 1650  
Gaithersburg, MD 20899-1650  
(301) 975 - 6544

**NIST Grants Specialist:**

Sandra Bearden  
100 Bureau Drive, MS 1650  
Gaithersburg, MD 20899-1650  
(301) 975 - 6646

**AMERICAN RECOVERY AND REINVESTMENT ACT  
BROADBAND TECHNOLOGY OPPORTUNITIES PROGRAM  
SPECIAL AWARD CONDITIONS**

**3. The Program Officer's name, address, and telephone number are:**

Tseng, Emy  
National Telecommunications and Information Administration  
US Department of Commerce  
1401 Constitution Ave., NW, Ste. 4897  
Washington, DC 20230  
(202) 756-0289  
[Etseng@ntia.doc.gov](mailto:Etseng@ntia.doc.gov)

**22. Program Income**

On December 17, 2010, NTIA waived the limitation on the use of program income set forth in Section V.E. of the Notice of Funds Availability [74 Fed. Reg. 33104, 33113 (July 9, 2009)] which directed recipients to use program income only to add to the funds committed to the project to further eligible project objectives. Under the waiver issued on December 17, 2010, recipients may also use program income to finance the non-Federal share of their projects in accordance with 15 CFR § 14.24 or 15 CFR § 24.25. Recipients must request approval from the Grants Office to use program income for the non-Federal share by identifying the anticipated program income and submitting revised budget documentation in the form of the Standard Form 424A along with a budget narrative and detailed budget reflecting the proposed changes.



HOUSING AUTHORITY OF THE  
COUNTY OF SAN BERNARDINO

*Building communities | Changing lives*

August 25, 2011

National Institute of Standards and Technology  
Grants Office  
100 Bureau Drive, STOP 1650  
Gaithersburg, MD 20899-1650  
Attention: Sandra Bearden

Re: Grant No. 06-42-B10015, Amendment 2  
American Recovery and Reinvestment Act (ARRA) – CFDA: 11.557 –  
Broadband Technology Opportunities Program (BTOP)

Dear Ms. Bearden:

Enclosed please find the signed copy of Amendment 2 to Grant No. 06-42-B10015 per your request.

Thank you for your time and attention to this matter. If you have any questions or comments, please feel free to contact Marcia Waggoner at (909) 890-0644 extension 2380 or by email at [mwaggoner@hacsb.com](mailto:mwaggoner@hacsb.com).

Sincerely,

A handwritten signature in black ink, appearing to read 'Katherine Hartley', is written over a faint, illegible stamp.

Katherine Hartley  
Executive Assistant

Enclosures – Two (2)

**70 YEARS**  
1941-2011

AUG 1 2011



UNITED STATES DEPARTMENT OF COMMERCE  
National Institute of Standards and Technology  
Gaithersburg, Maryland 20899-

Ms. Marcia Waggoner  
Deputy Executive Director  
Housing Authority of the County of San Bernardino  
715 E Brier Drive  
San Bernardino, CA 92408-2841

Reference: Grant No. 06-42-B10015, Amendment 2  
American Recovery and Reinvestment Act (ARRA) - CFDA: 11.557 - Broadband  
Technology Opportunities Program (BTOP)

Dear Ms. Waggoner:

Enclosed please find two (2) copies of the above referenced Amendment. Please note that while there is a reference to three (3) copies of the amendment on page one of the enclosed documents, NIST only needs ONE (1) signed copy returned. Therefore, if this amendment meets with your approval, please sign, date, and return one copy within 30 days of receipt of this transmittal letter to the address below:

**National Institute of Standards and Technology  
Grants Office  
100 Bureau Drive, STOP 1650  
Gaithersburg, MD 20899-1650  
Attention: Sandra Bearden**

Reminder: All funded awards must be signed, dated and returned to this office before the federal funds will be released. A .pdf attachment to an email or fax will be acceptable, however, the original signed documents must still be returned.

Please retain one signed copy of the amendment for your records.

If you have any questions about this amendment, please contact me at 301-975-6646.

Sincerely,

A handwritten signature in cursive script that reads "Sandra Bearden".

Sandra Bearden  
Grant Specialist

Enclosures

**NIST**