47 Trinity Avenue Atlanta, Georgia 30334

Phone: 404.463.2300 Fax: 404.463.2380



Georgia Technology Authority www.gta.georgia.gov



August 14, 2009

Governor
PATRICK MOORE
Executive Director and
State Chief Information Officer

SONNY PERDUE

Mr. Larry Stricking Administrator National Telecommunications and Information Administration 1401 Constitution Avenue, N.W. Washington, D.C. 20230

RE: Letter of State Designation for Georgia

Dear Mr. Strickling,

The Broadband Data Improvement Act (BDIA) requires a letter signed by the Governor, the equivalent chief executive of the state, or his duly authorized designee, affirming that the applicant for a broadband mapping grant is the single eligible entity in the state and has been designated by the state to receive a grant under this program.

As the Governor's duly authorized designee, I do hereby designate the Georgia Technology Authority (GTA), an agency of the state, as the authorized designee for the State of Georgia Broadband Mapping Grant.

If you need any additional information, please contact:

Mr. Rich Calhoun
Program Director – Broadband
47 Trinity Avenue
Atlanta, GA 30334
404-463-5906
richard.calhoun@gta.ga.gov
www.georgiabroadband.net

Sincerely,

Patrick Moore

## CERTIFICATION REGARDING LOBBYING

(REV 1-05)

Applicants should also review the instructions for certification included in the regulations before completing this form. Signature on this form provides for compliance with certification requirements under 15 CFR Part 28, 'New Restrictions on Lobbying.' The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Commerce determines to award the covered transaction, grant, or cooperative agreement.

### **LOBBYING**

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 15 CFR Part 28, for persons entering into a grant, cooperative agreement or contract over \$100,000 or a loan or loan guarantee over \$150,000 as defined at 15 CFR Part 28, Sections 28.105 and 28.110, the applicant certifies that to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, 'Disclosure Form to Report Lobbying.' in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure occurring on or before October 23, 1996, and of not less than \$11,000 and not more than \$110,000 for each such failure occurring after October 23, 1996.

### Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

In any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, 'Disclosure Form to Report Lobbying,' in accordance with its instructions.

Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure occurring on or before October 23, 1996, and of not less than \$11,000 and not more than \$110,000 for each such failure occurring after October 23, 1996.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above applicable certification.

* NAME OF	APPLICANT				<del></del>	
Georgia T	echnology Authority					
* AWARD NUMBER				* PROJECT NAME GTA Mapping August 2009		
Prefix:	* First Name:		Middle Name:			
Mr.	Richard					
* Last Name:					Suffix:	
Calhoun					Jr.	
* Title: Prog	gram Director					
* SIGNATURE:			* DATE:			
Richard Calhoun				08/18/2009		

## **DISCLOSURE OF LOBBYING ACTIVITIES**

Complete this form to disclose lobbying activities pursuant to 31 U.S.C.1352

Approved by OMB 0348-0046

a. scenario   b. pract   b. b. finds award	1. * Type of Federal Action:	2. * Status of Federal Action:	3. * Report Type:						
Comparation appearant   Commerce   Commerce   Commerce   Fish Roman   Commer		a. bid/offer/application	a. initial filing						
Stoom guarantee   1 toom parametee   1 toom parameteee   1 toom parameteeee   1 toom parameteeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeee		b. initial award	b. material change						
Liber insurantes		c. post-award							
4. Name and Address of Reporting Entity:    Prime   Sub-Awardee   Sheet   Shee	l H	_							
4. Name and Address of Reporting Entity:    Prime									
Name     Sub-Awardee	f. loan insurance								
**Steet   The Office of the Governor   Steet   2   253 State Capitol   70   50334    **City	4. Name and Address of Reporting Entity:								
Street # The Office of the Governor Street 2 203 State Capitol  **City** **City** **City** **City** **City** **City** **City** **City** **City** **Corgressional Delaict, if known: (pa-005)  5. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime:  **City**  **City**  **City** **City** **City** **City** **City** **City** **City** **City** **Last Name** **Street # **Street * **Street* **City** **Last Name** **Las	Prime SubAwardee								
Street 7  Copy at lanta State Capitol  Corgressional District, Known: DA-DOS  5. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime:  6. * Federal Department/Agency: Department of Commerce / NTIA  CFDA Number, If aggicabe:  8. Federal Action Number, If Known:  9. Award Amount, If Known: \$  10. a. Name and Address of Lobbying Registrant: Prefix   Fig.   Fist Name   Fat   Middle Name   Middle Name	* Name								
City   Atlanta   State   Caption   20   38334   Congressional District, if known:   CA-005   S. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime:    Congressional District, if known:   CA-005   S. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime:    Congressional District, if known:   CA-005   S. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime:    Congressional District, if known:   Congressional Program Name/Description:   S. Award Amount, if known:   S. Awa									
Corgressional District, # Income:   Col-905	The Office of the Governor  Street 2 203 State Capitol								
5. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime:  6. *Federal Department/Agency:    Pepartment of Commerce / NTIA	*City Atlanta	State GA: Georgia	Zip 30334						
6. * Federal Department/Agency:  Department of Comerce / NTIA  CFDA Number, if applicable:  3. Federal Action Number, if known:  9. Award Amount, if known:  10. a. Name and Address of Lobbying Registrant:  Prefix  **Last Name**  **Last Name**  **Last Name**  **Steet 1  **The Office of the Governor  **Steet 1  **Last Name**  **Steet 1  **City**  **Steet 1  **City**  **Steet 2   **The disclosure of lobbying advises a material representation of fact upon which related contains a such features. The disclosure is required pursuant to 31 U.S.C. 1352. This information requested through this form is authorized by tills 31 U.S.C. section 1352. This disclosure of lobbying advises a material representation of fact upon which related contains a such shall be subject to a chil penalty of not less than \$10,000 and not more than \$100,000 for each such feature.  **Stignature:*  **Last Name**  **Prefix*  **Last Name**  **Las	Congressional District, if known: GA-005								
6. * Federal Department/Agency:  Department of Comerce / NTIA  CFDA Number, if applicable:  3. Federal Action Number, if known:  9. Award Amount, if known:  10. a. Name and Address of Lobbying Registrant:  Prefix  **Last Name**  **Last Name**  **Last Name**  **Steet 1  **The Office of the Governor  **Steet 1  **Last Name**  **Steet 1  **City**  **Steet 1  **City**  **Steet 2   **The disclosure of lobbying advises a material representation of fact upon which related contains a such features. The disclosure is required pursuant to 31 U.S.C. 1352. This information requested through this form is authorized by tills 31 U.S.C. section 1352. This disclosure of lobbying advises a material representation of fact upon which related contains a such shall be subject to a chil penalty of not less than \$10,000 and not more than \$100,000 for each such feature.  **Stignature:*  **Last Name**  **Prefix*  **Last Name**  **Las	5. If Reporting Entity in No.4 is Subaw	ardee, Enter Name and Address of	f Prime:						
Separtment of Commerce / NTIA   CFDA Number, if applicable:		,							
Separtment of Commerce / NTIA   CFDA Number, if applicable:									
Separtment of Commerce / NTIA   CFDA Number, if applicable:									
Separtment of Commerce / NTIA   CFDA Number, if applicable:									
Separtment of Commerce / NTIA   CFDA Number, if applicable:									
B. Federal Action Number, if known:    Sevent   Sevent   State									
B. Federal Action Number, if known:    Second Secon	6. * Federal Department/Agency:	7. * Federal F	Program Name/Description:						
8. Federal Action Number, if known:  9. Award Amount, if known:  \$  10. a. Name and Address of Lobbying Registrant:  Prefix   \text{vt.}   \text{*First Name}   \text{Pat}   \text{Middle Name}   \text{Middle Name}   \text{VLSM Name}   \text{*Inst Name}   \text{*Inst Name}   \text{*Inst Name}   \text{Street 1}   \text{*Inst Office of the Governor}   \text{Street 2}   \text{203 State Capitol}   \text{Zip}   \text{30334}   \text{Dist Individual Performing Services} (including address if different from No. 10a)  Prefix   \text{Mr.}   \text{*First Name}   \text{Pat}   \text{Middle Name}   \text{Middle Name}   \text{Value of the Governor}   \text{Street 1}   \text{Street 1}   \text{Street 2}   \text{Street 2}   \text{Street 2}   \text{Vilip Capital Street 2}   \t	Department of Commerce / NTIA								
8. Federal Action Number, if known:  9. Award Amount, if known:  \$  10. a. Name and Address of Lobbying Registrant:  Prefix   \text{vt.}   \text{*First Name}   \text{Pat}   \text{Middle Name}   \text{Middle Name}   \text{VLSM Name}   \text{*Inst Name}   \text{*Inst Name}   \text{*Inst Name}   \text{Street 1}   \text{*Inst Office of the Governor}   \text{Street 2}   \text{203 State Capitol}   \text{Zip}   \text{30334}   \text{Dist Individual Performing Services} (including address if different from No. 10a)  Prefix   \text{Mr.}   \text{*First Name}   \text{Pat}   \text{Middle Name}   \text{Middle Name}   \text{Value of the Governor}   \text{Street 1}   \text{Street 1}   \text{Street 2}   \text{Street 2}   \text{Street 2}   \text{Vilip Capital Street 2}   \t									
10. a. Name and Address of Lobbying Registrant:  Prefix Mr. *First Name Pat Middle Name Suffix  *Last Name Wilson  *Street 1 the office of the Governor State Gat: Georgia Zip  *City Atlanta State Gat: Georgia Zip  b. Individual Performing Services (including address if different from No. 10a)  Prefix Mr. *First Name Pat Middle Name  *Last Name Wilson  *Street 1  *City State S		CFDA Number, if a	pplicable:						
10. a. Name and Address of Lobbying Registrant:  Prefix Mr.	8. Federal Action Number, if known:	9. Award Am	ount, if known:						
10. a. Name and Address of Lobbying Registrant:  Prefix		<del></del>							
*Last Name   *First Name   *Fi									
* ** ** ** ** ** ** ** ** ** ** ** ** *	10. a. Name and Address of Lobbying	Registrant:							
* Street 1  * City Atlanta State Ga: Georgia Zip 30334  b. Individual Performing Services (including address if different from No. 10a)  Profix Mr. * First Name Pat Middle Name Wilson  * Street 1  * City State Total Street 2  * City State Total Street 1  * City Street 1  * City State Total Street 2  * Street 1  * City State Total Street 2  * Street 1  * Street 1  * Street 2  * Street 1  * Street 1  * Street 2  * Street 1  * Street 2  * Street 1  * Street 1  * Street 2  * Street 2  * Street 1  * Street 2  * Street 1  * Street 2  * Street 1  * Street 2  * Street 2  * Street 1  * Street 2  * Street 2  * Street 2  * Street 2  * Street 3  * Street 2  * Street 3  * Street 4  * Street 4  * Street 5  * Street 5  * Street 6  * Street 7  * Street 8  * Street 8  * Street 9  * Street 9  * Street 1  * Street 1  * Street 1  * Street 1  * Street 2  * Street 2  * Street 2  * Street 1  * Street 2  * Street 1  * Street 2  * Street 2  * Street 2  * Street 1  * Street 2  * Street 1  * Street 2  * Street 1  * Street 2  * Street 2  * Street 1  * Street 2  * Street 2  * Street 2  * Street 2  * Street 1  * Street 2  * Street 1  * Street 2  * Street 1  * Street 2  * Street 2  * Street 2  * Street 1  * Street 2  * Street 1  * Street 2  * Street 1  * Street 2  * Street 1  * Street 2  * Street 2  * Street 2  * Street 1  * Street 1  * Street 2  * Street 1  * Street 1  * Street 1  * Street 2  * Street 1  * Street 2  * Street 1  * Street 2  * Street 2  * Street 1  * Street 2  * Street 2  * Street 1  * Street 2  * Street 1  * Street 2  * Street 2  * Street 2  * Street 2  * Street 1	Prefix Mr * First Name	Middle Name							
*Street 1 The Office of the Governor  *City   Atlanta   State   GA: Georgia   Zip   30334    b. Individual Performing Services (including address if different from No. 10a)  Profix   Mr.   *First Name   Pat   Middle Name    *Last Name   Wilson   Street 2    *City   State   Zip    *City   State   Zip    11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.  *Signature:   Richard Calhoun    *Name:   Prefix   Mr.   *First Name   Richard   Middle Name   Suffix   Jr.    *Title:   Program Director   Telephone No.:   404 463 5906   Date:   08/18/2009    Authorized for Local Reproduction	* Last Name	Suffix							
# City Atlanta   State   GA: Georgia   Zip   30334    b. Individual Performing Services (including address if different from No. 10a)  Prefix   Mr.   *First Name   Pat   Middle Name    * Last Name   Milson   State   Zip    11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.  * Signature:   Richard Calhoun    *Name:   Prefix   Mr.   *First Name   Richard   Middle Name   Italy    * Last Name   Calhoun   Telephone No.:   404 463 5906   Date:   08/18/2009    ** Authorized for Local Reproduction   Authorized for Local Reproduction   Date:   OR/18/2009    ** Authorized for Local Reproduction   Authorized	Wilson	Guiix							
b. Individual Performing Services (including address if different from No. 10a)  Prefix Mr. *First Name Pat Middle Name  *Last Name Wilson  *Street 1 Street 2  *City State Zip  11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.  *Signature: Richard Calhoun  *Name: Prefix Mr. *First Name Richard Middle Name Juliant Middle Name Authorized for Local Reproduction  *Last Name Calhoun  Title: Program Director Telephone No.: 404 463 5906 Date: 08/18/2009	*Street 1 The Office of the Governor	Street 2 203 State C	Capitol						
* First Name   Pat   Middle Name   Suffix    * City   State   Zip    11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.  * Signature: Richard Calhoun   First Name   Richard   Middle Name   Middle Name   Middle Name   Telephone No.: 404 463 5906   Date: 08/18/2009	*City Atlanta	State GA: Georgia	Zip 30334						
* First Name   Pat   Middle Name   Suffix    * City   State   Zip    11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.  * Signature: Richard Calhoun   First Name   Richard   Middle Name   Middle Name   Middle Name   Telephone No.: 404 463 5906   Date: 08/18/2009									
* Last Name   Suffix    * Street 1   Street 2    * City   State   Zip    11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.  * Signature: Richard Calhoun    *Name: Prefix   Mr.   * First Name   Richard   Middle Name    * Last Name   Calhoun    * Last Name   Calhoun    * Last Name   Calhoun    * Last Name   Calhoun    * Authorized for Local Reproduction		ng address if different from No. 10a)							
* Street 1  * City  State  Street 2  11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.  *Signature:  *Richard Calhoun  *Name:  *Prefix  Mr.  *First Name  Richard  *Last Name  Calhoun  Telephone No.:  *Authorized for Local Reproduction	Prefix Mr. * First Name Pat	Middle Name							
* Street 1  * City  State  Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.  * Signature:  * Richard Calhoun  * First Name  * Last Name  Calhoun  Title:  Program Director  Telephone No.: 404 463 5906  Date: 08/18/2009  Authorized for Local Reproduction	*Last Name	Suffix							
*City  State  Zip  11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.  * Signature:  Richard Calhoun  * First Name  Richard  Middle Name  * Last Name  Calhoun  Title:  Program Director  Telephone No.:  404 463 5906  Date: 08/18/2009  Authorized for Local Reproduction									
11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.  * Signature:  **Richard Calhoun  **Prefix Mr. **First Name Richard Middle Name  **Last Name Calhoun  Title:  **Program Director  Telephone No.: 404 463 5906  Date: 08/18/2009  *Authorized for Local Reproduction	Sueet 1	Street 2							
reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.  * Signature:  Richard Calhoun  * First Name  Richard  Suffix  Jr.  Title:  Program Director  Telephone No.: 404 463 5906  Date: 08/18/2009  Authorized for Local Reproduction	* City	State	Zip						
*Signature:  *Name:  *Prefix  *Last Name  Calhoun  *Last Name  Calhoun  Title:  Program Director  *Last Name  Telephone No.:  *Authorized for Local Reproduction	11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which								
* Signature: Richard Calhoun  *Name: Prefix Mr. *First Name Richard Suffix Jr.  Title: Program Director Telephone No.: 404 463 5906 Date: 08/18/2009  Authorized for Local Reproduction	the Congress semi-annually and will be available for pul	olic inspection. Any person who fails to file the required	ed pursuant to 31 U.S.C. 1352. This information will be reported to I disclosure shall be subject to a civil penalty of not less than						
*Name: Prefix Mr. *First Name Richard Middle Name Suffix Jr.  *Last Name Calhoun Telephone No.: 404 463 5906 Date: 08/18/2009  Exterval like Only 2009  Authorized for Local Reproduction	\$10,000 and not more than \$100,000 for each such failure.								
*Last Name Calhoun Suffix Jr.  Title: Program Director Telephone No.: 404 463 5906 Date: 08/18/2009  Authorized for Local Reproduction	* Signature: Richard Calhoun								
*Last Name Calhoun Suffix Jr.  Title: Program Director Telephone No.: 404 463 5906 Date: 08/18/2009  Authorized for Local Reproduction	*Name: Prefix Mr								
Title: Program Director Telephone No.: 404 463 5906 Date: 08/18/2009  Authorized for Local Reproduction	*Last Name								
Professibilities (1) that the second									
	Title: Program Director	Telephone No.: 404 463 5906	Date: 08/18/2009						
	Federal Use Only:								

OMB Approval No.: 4040-0007 Expiration Date: 07/30/2010

## **ASSURANCES - NON-CONSTRUCTION PROGRAMS**

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

## PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE:

Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

- Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
- Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
- Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
- Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
- 6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C.§§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation

- Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps: (d) the Age Discrimination Act of 1975, as amended (42 U. S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee- 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
- 7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
- Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

**Previous Edition Usable** 

**Authorized for Local Reproduction** 

Standard Form 424B (Rev. 7-97) Prescribed by OMB Circular A-102

- Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
- 10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
- 11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).

- Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
- 13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
- 14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
- 15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
- Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- 17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
- Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

* SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	* TITLE
Richard Calhoun	Program Director
* APPLICANT ORGANIZATION	* DATE SUBMITTED
Georgia Technology Authority	08/18/2009

Standard Form 424B (Rev. 7-97) Back

# **Georgia Congressional Districts Effective 2006**

