

FLORIDA
AGRICULTURAL
AND
MECHANICAL
UNIVERSITY



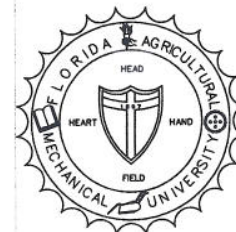
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SCALE

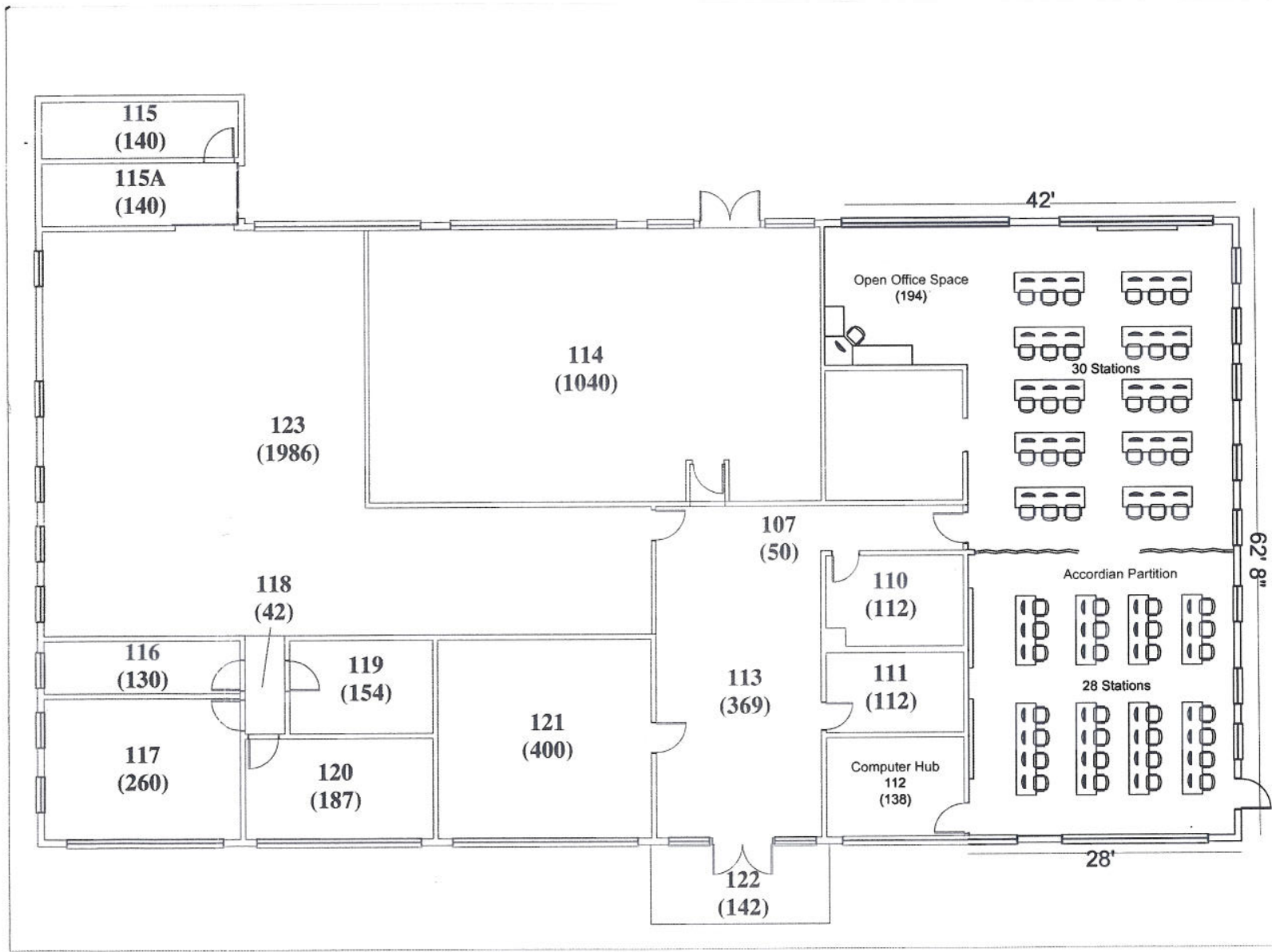
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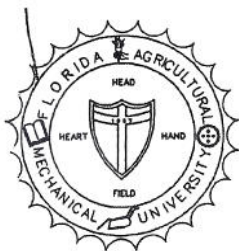
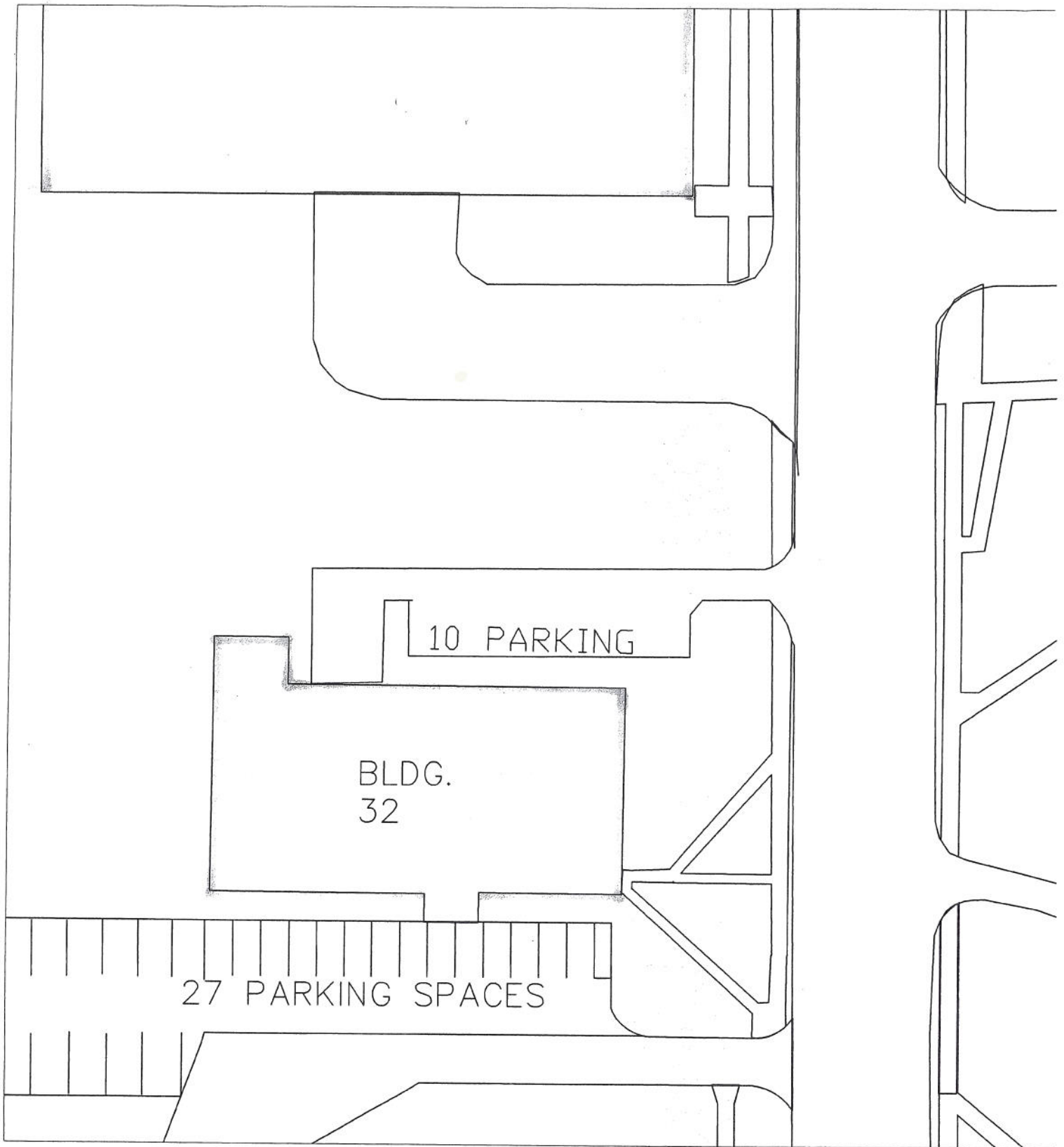
MAIN CAMPUS
N. S. THOMAS
BR. 032
FIRST FLOOR
1/16/01



M.S. THOMAS
BR. 032
FIRST FLOOR

000 - RM. #
(000) RM. SQ. FT
Net Building Area: 6,114
Total Renovated Area: 1,814
Computer Lab Area: 1,482





M.S. Thomas Building No. 32 Parking Plan

Prepared by Facilities Planning and Construction Department

Robert T. Seniors
Vice President for Information Technology and Chief Information Officer

FAMU – CIO/VP for Enterprise Information Technology

Profile

- More than twelve years of Information Technology management experience in higher-ed
- Goal oriented visionary with demonstrated experience in implementing advanced technology solutions to meet the needs of the University
- Strong background in IT administration with the ability to develop and deploy Information Technology plans that achieve strategic business goals
- Experienced in building, directing and motivating technology teams
- Strong leadership, communication, budgeting and organizational skills
- Expert in identifying, isolating and resolving Information Technology problems
- Experienced in capacity planning, application development, project and performance mgmt.

Education

1994 - 1997 Florida A&M University Tallahassee, FL

Bachelor of Science in Computer Information Systems

- Graduated Cum Laude

Professional Experience

2007 - Present Florida A&M University Tallahassee, FL.

- CIO & Vice President of Information Technology providing leadership for University Academic and Administrative Computing, Information Resources Management, Network, Communication and Technology Services
- Serve as the chief counsel to the President for planning and administration of technology across the Enterprise
- Provide leadership in the selection, development and implementation of Enterprise Resource Planning solutions and defining business processes
- Responsible for providing leadership to establish system design, secure funding and manage the implementation of major technology projects
- Manage the development of institutional goals and objectives and monitor the progress toward technology planning objectives
- Responsible for the planning and development of the information technology for the University, and steering the implementation of a comprehensive multi-million dollar campus-wide computing, communications, and distance learning systems within the approved technology budget
- Establish campus-wide policies and procedures for the procurement of information technology to ensure interoperability with academic and administrative systems and FL BOG data management systems
- Provide leadership for the security of campus central computing resources and risk assessment, business continuity and disaster recovery planning
- Deliver an effective program of Technology Services and Training to the University end users
- Develop a robust, advanced, secure and reliable computing and technology environment to meet the increasing need for data management and information processing in instruction, research and administrative activities
- Advance University image through interactions with external stakeholder

Robert T. Seniors:

Mr. Seniors is responsible for the management, budgeting as well as the strategic and tactical planning of university-wide information technologies. He is an expert in identifying, isolating and resolving Information Technology problems and has strong leadership, communication, budgeting and organizational skills. Mr. Seniors has more than 10 years of management experience in Information Technology and is experienced in all aspects of technology, having served in several capacities at FAMU before his current appointment. He is a goal oriented visionary with demonstrated experience in implementing advanced technology solutions to meet the needs of the University. He was instrumental in the management of the implementation and upgrade of several PeopleSoft Modules at the Florida A&M University and remains committed to promoting and implementing the best technologies throughout the campus.”

BTOP Public Computer Center Detail Template

Please complete the Public Computer Center Details worksheet. Add rows as necessary to accommodate all of the Public Computer Centers that will benefit from this project. All entries should be given a type from the specified list. A Community Anchor Institution is considered a serving institution if it is a post-secondary educational institution with enrollment of minority exceeding 50% of its total enrollment. Note that the calculated totals in bold will be needed to complete the PCC Capacity page of the application.

The data provided via this template will be subject to automated processing. Applicants are therefore required to provide this upload as an Excel file, and not to convert it to a PDF upload. Additionally, applicants should not modify the format of this file (e.g. by adding or removing worksheets).

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BTOP Public Computer Centers Detail Template

Title: **FAMU Center for Public Computing and Workforce Development**
 Easy Grants ID: **6496**

| Center Name | Organization | Address Line 1 | City | State | Zip | Facility Type | Minority Serving Institution Type |
|--|------------------------|------------------|-------------|-------|-------|-----------------------------|-----------------------------------|
| FAMU Center for Public Computing and Workforce Development | Florida A&M University | 1600 Wahnish Way | Tallahassee | FL | 32307 | Other Institution of Higher | Historically Black College or |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Totals:

| Center Name | Estimated # of Total Persons in facility's Service Area | Broadband Workstations | | | | Facility Broadband Connection Speed (Mbps) | | Weekday Hours Open to the Public | | Weekend Hours Open to the Public | | Weekday Number of Persons Served | | Weekend Number of Persons Served | |
|--|---|--|--|---|---|--|---|---|--|--|---|--|---|---|--|
| | | Number of Broadband Stations Available (CURRENT) | Number of Broadband Stations to be Replaced (PROPOSED) | Number of Broadband Stations to be Added (PROPOSED) | Number of Broadband Workstations Available (PROPOSED) | Facility Broadband Connection Speed (CURRENT Mbps) | Facility Broadband Connection Speed (PROPOSED Mbps) | Average Hours Open to Public Per 120-hour Business Week (CURRENT) | Average Hours Open to Public Per 120-hour Business Week (PROPOSED) | Average Hours Open to Public Per 48-hour Weekend (CURRENT) | Average Hours Open to Public Per 48-hour Weekend (PROPOSED) | Proposed # persons served per 120-hour business week (CURRENT) | Proposed # persons served per 120-hour business week (PROPOSED) | Proposed # persons served per 48-hour weekend (CURRENT) | Proposed # persons served per 48-hour weekend (PROPOSED) |
| FAMU Center for Public Computing and Workforce Development | 274892 | 0 | 0 | 65 | 60 | 0 | 1,000 | 0 | 75 | 0 | 30 | 0 | 2,000 | 0 | 800 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Totals: | 274892 | 0 | 0 | 65 | 60 | 0.0 | 1000.0 | 0.0 | 75.0 | 0.0 | 30.0 | 0 | 2000 | 0 | 800 |

BUDGET INFORMATION - Non-Construction Programs

OMB Approval No. 0348-0044

| SECTION A - BUDGET SUMMARY | | | | | | |
|--|---|-----------------------------|-----------------|-----------------------|-----------------|-----------------|
| Grant Program Function or Activity (a) | Catalog of Federal Domestic Assistance Number (b) | Estimated Unobligated Funds | | New or Revised Budget | | |
| | | Federal (c) | Non-Federal (d) | Federal (e) | Non-Federal (f) | Total (g) |
| 1. BTOP | 11,557 | \$ | \$ | \$ | \$ | \$ 0.00 |
| 2. | | | | | | 0.00 |
| 3. | | | | | | 0.00 |
| 4. | | | | | | 0.00 |
| 5. Totals | | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| SECTION B - BUDGET CATEGORIES | | | | | | |
| 6. Object Class Categories | GRANT PROGRAM, FUNCTION OR ACTIVITY | | | | | Total (5) |
| | (1) | (2) | (3) | | | |
| a. Personnel | \$ 415,595.00 | \$ | \$ | \$ | \$ | \$ 415,595.00 |
| b. Fringe Benefits | 102,915.00 | | | | | 102,915.00 |
| c. Travel | 21,600.00 | | | | | 21,600.00 |
| d. Equipment | 262,131.00 | | | | | 262,131.00 |
| e. Supplies | 68,082.00 | | | | | 68,082.00 |
| f. Contractual | 104,153.00 | | | | | 104,153.00 |
| g. Construction | 332,150.00 | | | | | 332,150.00 |
| h. Other | 368,918.00 | | | | | 368,918.00 |
| i. Total Direct Charges (sum of 6a-6h) | 1,675,544.00 | | 0.00 | 0.00 | 0.00 | 1,675,544.00 |
| j. Indirect Charges | \$182,297.00 | | | | | 182,297.00 |
| k. TOTALS (sum of 6i and 6j) | \$ 1,857,841.00 | \$ | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,857,841.00 |
| 7. Program Income | | \$ | \$ | \$ | \$ | \$ 0.00 |

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Standard Form 424A (Rev. 7-97)
Prescribed by OMB Circular A-102

| SECTION C - NON-FEDERAL RESOURCES | | | | | |
|--|--------------------------------|--|-------------------|---------------|---------------|
| (a) Grant Program | (b) Applicant | (c) State | (d) Other Sources | (e) TOTALS | |
| 8. BTOP-PCC | \$ 368,918.00 | \$ | \$ | \$ 368,918.00 | |
| 9. | | | | 0.00 | |
| 10. | | | | 0.00 | |
| 11. | | | | 0.00 | |
| 12. TOTAL (sum of lines 8-11) | \$ 368,918.00 | \$ 0.00 | \$ 0.00 | \$ 368,918.00 | |
| SECTION D - FORECASTED CASH NEEDS | | | | | |
| | Total for 1st Year | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter |
| 13. Federal | \$ 1,000,000.00 | \$ 500,000.00 | \$ 300,000.00 | \$ 100,000.00 | \$ 100,000.00 |
| 14. Non-Federal | 50,000.00 | | 50,000.00 | | |
| 15. TOTAL (sum of lines 13 and 14) | \$ 1,050,000.00 | \$ 500,000.00 | \$ 350,000.00 | \$ 100,000.00 | \$ 100,000.00 |
| SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT | | | | | |
| (a) Grant Program | FUTURE FUNDING PERIODS (Years) | | | | |
| | (b) First | (c) Second | (d) Third | (e) Fourth | |
| 16. BTOP-PCC | \$ 427,722.00 | \$ | \$ | \$ | |
| 17. | | | | | |
| 18. | | | | | |
| 19. | | | | | |
| 20. TOTAL (sum of lines 16-19) | \$ 427,722.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| SECTION F - OTHER BUDGET INFORMATION | | | | | |
| 21. Direct Charges: | | 22. Indirect Charges: Fixed predetermined for period at 26%. | | | |
| 23. Remarks: Contribution and equipment expense high for 1st year quarters 1 and 2. | | | | | |

BUDGET INFORMATION - Construction Programs

OMB Approval No. 4040-0008
Expiration Date 07/30/2010

NOTE: Certain Federal assistance programs require additional computations to arrive at the Federal share of project costs eligible for participation. If such is the case, you will be notified.

| COST CLASSIFICATION | a. Total Cost | b. Costs Not Allowable for Participation | c. Total Allowable Costs (Columns a-b) |
|--|--|--|--|
| 1. Administrative and legal expenses | \$ <input type="text"/> | \$ <input type="text"/> | \$ <input type="text" value="0.00"/> |
| 2. Land, structures, rights-of-way, appraisals, etc. | \$ <input type="text"/> | \$ <input type="text"/> | \$ <input type="text" value="0.00"/> |
| 3. Relocation expenses and payments | \$ <input type="text"/> | \$ <input type="text"/> | \$ <input type="text" value="0.00"/> |
| 4. Architectural and engineering fees | \$ <input type="text" value="10,000.00"/> | \$ <input type="text"/> | \$ <input type="text" value="10,000.00"/> |
| 5. Other architectural and engineering fees | \$ <input type="text" value="10,000.00"/> | \$ <input type="text"/> | \$ <input type="text" value="10,000.00"/> |
| 6. Project inspection fees | \$ <input type="text" value="540.00"/> | \$ <input type="text"/> | \$ <input type="text" value="540.00"/> |
| 7. Site work | \$ <input type="text" value="30,000.00"/> | \$ <input type="text"/> | \$ <input type="text" value="30,000.00"/> |
| 8. Demolition and removal | \$ <input type="text" value="40,000.00"/> | \$ <input type="text"/> | \$ <input type="text" value="40,000.00"/> |
| 9. Construction | \$ <input type="text" value="199,000.00"/> | \$ <input type="text"/> | \$ <input type="text" value="199,000.00"/> |
| 10. Equipment | \$ <input type="text"/> | \$ <input type="text"/> | \$ <input type="text" value="0.00"/> |
| 11. Miscellaneous | \$ <input type="text" value="32,610.00"/> | \$ <input type="text"/> | \$ <input type="text" value="32,610.00"/> |
| 12. SUBTOTAL (sum of lines 1- 11) | \$ <input type="text" value="322,150.00"/> | \$ <input type="text" value="0.00"/> | \$ <input type="text" value="322,150.00"/> |
| 13. Contingencies | \$ <input type="text" value="10,000.00"/> | \$ <input type="text"/> | \$ <input type="text" value="10,000.00"/> |
| 14. SUBTOTAL | \$ <input type="text" value="332,150.00"/> | \$ <input type="text" value="0.00"/> | \$ <input type="text" value="332,150.00"/> |
| 15. Project (program) income | \$ <input type="text"/> | \$ <input type="text"/> | \$ <input type="text" value="0.00"/> |
| 16. TOTAL PROJECT COSTS (subtract #15 from #14) | \$ <input type="text" value="332,150.00"/> | \$ <input type="text" value="0.00"/> | \$ <input type="text" value="332,150.00"/> |
| FEDERAL FUNDING | | | |
| 17. Federal assistance requested, calculate as follows: (Consult Federal agency for Federal percentage share.) Enter eligible costs from line 16c Multiply X <input type="text"/> % Enter the resulting Federal share. | | | \$ <input type="text"/> |

BTOP Public Computer Center and Sustainable Broadband Detailed Budget

Please complete the Detailed Budget, breaking out individual line items under each category heading (add rows to each section as necessary to accommodate your line items). Please ensure line item total columns in the "General" and "Detail" sections are equal for each line item (a cell with a yellow highlight indicates an inconsistency). Also, you may utilize the provided space for additional notes, if desired (there is also a Budget Narrative question in the application in which you will provide narrative detail on this budget).

Specifics needed for each cost category line item:

Personnel: For each position, list the number of positions, the location or geography of position, the job/task responsibilities for the position, the annual salary, and the percent of time a person filling the position will spend working on the proposed BTOP project. For lines with more than one position, the Quarters Employed field should represent number of quarters per person (*e.g.*, for two employees each working for one year, Quarters Employed should be 4 rather than 8).

Fringe: For each position, note the number of positions, the annual salary, the percent of time a person filling this position will spend working on the proposed BTOP project, and the fringe rate applicable to the position. For lines with more than one position, the Quarters Employed field should represent number of quarters per person (*e.g.* for two employees each working for one year, Quarters Employed should be 4 rather than 8).

Equipment: List all equipment units required for the project and provide program purpose. For each line item, note the number of units and the unit cost. The multiple of these two factors will yield the total for that line item. For example, an Applicant planning to buy 100 laptops at \$500/laptop would have a total line item cost of \$50,000. Again, although unit costs may include cents, once multiplied by the number of units, the result must be rounded to the nearest whole dollar. Clearly separate Applicant equipment and user equipment, as indicated in the detailed budget template. When providing the unit cost indicate whether the unit cost has been impacted by a discount and for software equipment list specific package names.

Travel: For each trip list the program purpose of the trip, destination city and the number of people traveling. For each line item (*e.g.*, trip), note the number of trips and the cost per trip. The multiple of these two factors will yield the total for that line item. For example, if the Applicant was accounting for 10 trips at \$25 per trip, the total cost would be \$250. The cost per trip should be justified on its own, *not* derived by dividing the line item total by the number of trips. Such a calculation will prompt further inquiry from the reviewers about justification for the trip cost. Rather, the *total* trip cost should be derived from the number of trips *times* the justifiable cost per trip.

Supplies: Separate supplies by item type, describing the program purpose or use. For each line item, note the number of units and the unit costs. The multiple of these two factors will yield the total for that line item. For example, an Applicant planning to buy 20 boxes of printer paper at \$30/box would have a total line item cost of \$600. Again, although unit costs may include cents, once multiplied by the number of units, the result must be rounded to the nearest whole dollar.

Other: Separate item types; for awareness program cost items, such as ads, separate ad types (radio, newspaper, etc) and include geography in which they will run.

Contractual: For each line item, identify the contractor and note the number of contracted hours of service.

and hourly rate, if applicable. For example, an Applicant planning to hire a technology consultant for 100 hours at a rate of \$40/hour would have a total line item cost of \$4,000.

Indirect: Provide the indirect rate and basis used. In the space provided at the bottom of the page, briefly explain the calculation used to derive the indirect costs (including the indirect rate and basis included in the basis). If a negotiated indirect cost rate agreement exists and is being used, please identify the cognizant agency.

The category subtotals for this Detailed Budget should correspond to the data provided in your SF-424A, and both the SF-424 budget and this Detailed Budget should match the Federal Grant Request and Total Match Amount provided on the Project Budget page of the application. Please review both budget attachments, the budget narrative in the application, and the Project Budget page for consistency before submitting the application. If you are submitting a PCC project via an SF-424C instead of an SF-424A, the sections of this Detailed Budget will not align directly with the categories of the SF-424C, but you should complete this Detailed Budget, allocating costs to the appropriate cost categories.

The data provided via this attachment will be subject to automated processing. Applicants are therefore required to provide this attachment as an Excel file, and not to convert it to a PDF prior to submitting a copy of their application on an appropriate electronic medium, such as a DVD, CD-ROM, or flash drive. Additionally, applicants should not modify the format of this file.

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**BTOP Public Computer Center and Sustainable Broadband Adoption
Detailed Budget Template**

Easy Grants ID:

Applicant:

Project Title:

| SF-424A Object Class Category | General | | | Detail | | | | | |
|-------------------------------|---|---------------------|------------------|---------------------|----------------|-------------|-------------------------|-------------------|---------------|
| | a. Personnel - List position, number of staff, annual salaries, % time spent on project | Federal Support | Matching Support | Total | # of Positions | Salary | % Time Spent on Project | Quarters Employed | Total |
| | Position | | | | | | | | |
| | Computer Center Manager | \$54,642.00 | | \$54,642.00 | 1 | \$27,321.00 | 100% | 8.00 | \$54,642.00 |
| | Computer Lab Assistant | \$35,262.50 | | \$35,262.50 | 2 | \$20,150.00 | 50% | 7.00 | \$35,262.50 |
| | computer Support Specialist | \$43,606.00 | | \$43,606.00 | 1 | \$21,803.00 | 100% | 8.00 | \$43,606.00 |
| | Help Desk Assistant | \$38,500.00 | | \$38,500.00 | 2 | \$22,000.00 | 50% | 7.00 | \$38,500.00 |
| | Trainer | \$27,321.00 | | \$47,811.75 | 1 | \$54,642.00 | 50% | 7.00 | \$47,811.75 |
| | Trainer | \$146,373.50 | | \$146,373.50 | 2 | \$41,821.00 | 100% | 7.00 | \$146,373.50 |
| | Digital Video Director | \$35,260.75 | | \$35,260.75 | 1 | \$20,149.00 | 100% | 7.00 | \$35,260.75 |
| | Office Assistant | \$34,629.00 | | \$34,629.00 | 1 | \$19,788.00 | 100% | 7.00 | \$34,629.00 |
| | | | | \$0.00 | | | | | \$0.00 |
| | Subtotal | \$415,594.75 | \$0.00 | \$415,594.75 | | | | | \$0.00 |

| b. Fringe Benefits - Include salaries and fringe rate. | Position | Federal Support | Matching Support | Total | # of Positions | Salary | % Time Spent on Project | Quarters Employed | Fringe Rate | Total |
|--|-----------------------------|---------------------|------------------|---------------------|----------------|-------------|-------------------------|-------------------|-------------|---------------|
| | | | | | | | | | | |
| | Computer Center Manager | \$10,928.40 | | \$21,856.80 | 1 | \$27,321.00 | 100% | 8.00 | 40.00% | \$21,856.80 |
| | Computer Lab Assistant | \$14,105.00 | | \$14,105.00 | 2 | \$20,150.00 | 50% | 7.00 | 40.00% | \$14,105.00 |
| | computer Support Specialist | \$8,721.20 | | \$8,721.20 | 1 | \$21,803.00 | 100% | 4.00 | 40.00% | \$8,721.20 |
| | Help Desk Assistant | \$8,800.00 | | \$8,800.00 | 2 | \$22,000.00 | 50% | 4.00 | 40.00% | \$8,800.00 |
| | Trainer | \$10,928.40 | | \$10,928.40 | 1 | \$27,321.00 | 100% | 4.00 | 40.00% | \$10,928.40 |
| | Trainer | \$33,456.80 | | \$33,456.80 | 2 | \$41,821.00 | 100% | 4.00 | 40.00% | \$33,456.80 |
| | Digital Video Director | \$8,059.60 | | \$8,059.60 | 1 | \$20,149.00 | 100% | 4.00 | 40.00% | \$8,059.60 |
| | Office Assistant | \$7,915.20 | | \$7,915.20 | 1 | \$19,788.00 | 100% | 4.00 | 40.00% | \$7,915.20 |
| | | | | \$0.00 | | | | | | \$0.00 |
| | Subtotal | \$102,914.60 | \$0.00 | \$102,914.60 | | | | | | \$0.00 |

| c. Travel - For significant costs, include details such as number and purpose of trips, destinations. | Purpose of Trip | Federal Support | Matching Support | Total | # of Trips | Cost per Trip | Total |
|---|---|-----------------|--------------------|--------------------|------------|---------------|---------------|
| | | | | | | | |
| | Dr Holley-Dennis (PI) to Workforce development conferences | \$0.00 | \$4,800.00 | \$4,800.00 | 4 | \$1,200.00 | \$4,800.00 |
| | Director of PCC to Computer Center Management Forums | \$0.00 | \$4,800.00 | \$4,800.00 | 4 | \$1,200.00 | \$4,800.00 |
| | Training and Technical support staff for training and development | \$0.00 | \$12,000.00 | \$12,000.00 | 20 | \$600.00 | \$12,000.00 |
| | | | | \$0.00 | | | \$0.00 |
| | | | | \$0.00 | | | \$0.00 |
| | | | | \$0.00 | | | \$0.00 |
| | | | | \$0.00 | | | \$0.00 |
| | Subtotal | \$0.00 | \$21,600.00 | \$21,600.00 | | | \$0.00 |

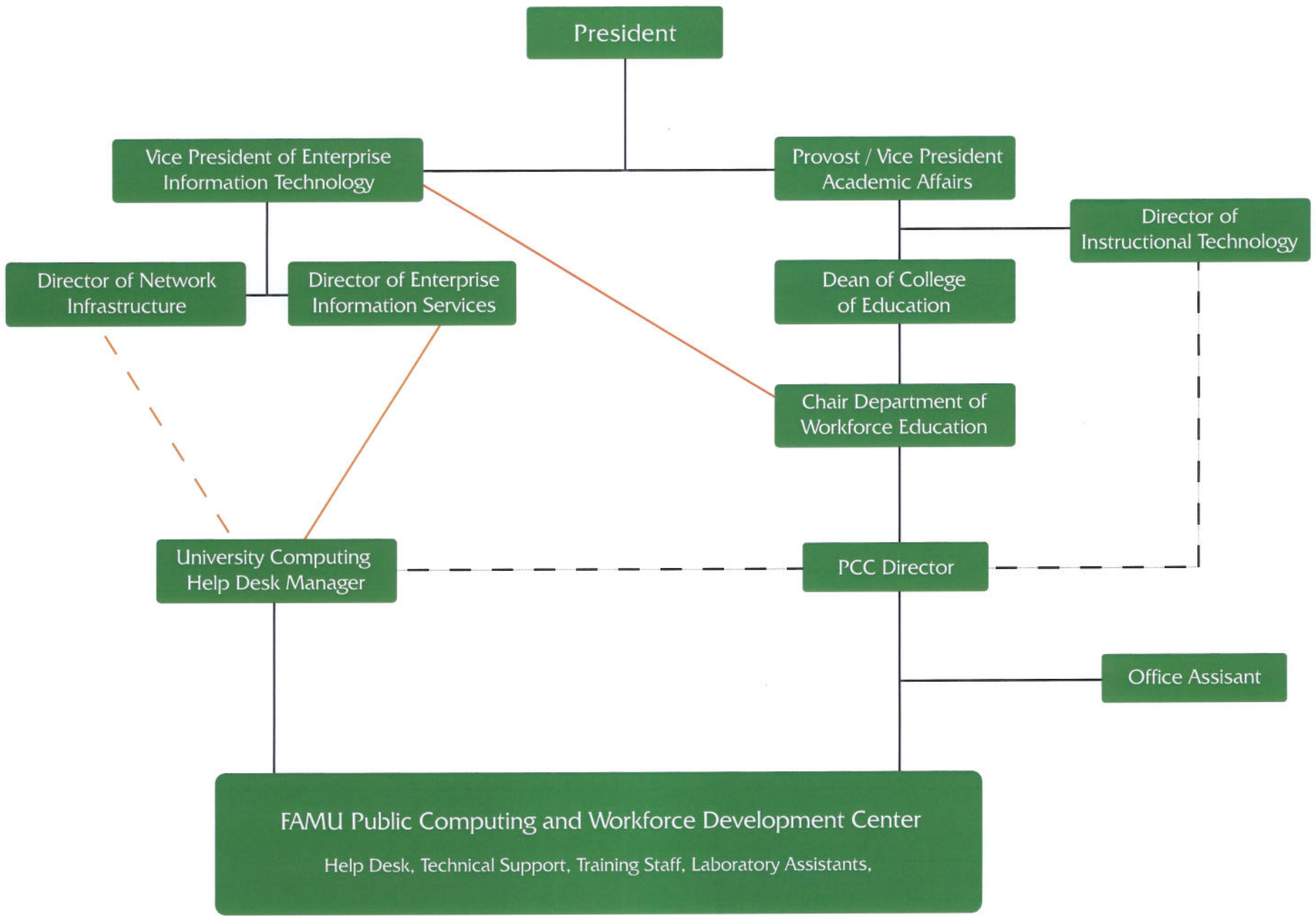
| d. Equipment Costs - List equipment with # of units and unit costs. Distinguish between equipment intended for applicant use versus equipment for the end user. | Equipment Description | Federal Support | Matching Support | Total | #Units | Unit Cost | Total |
|---|--------------------------------|-----------------|------------------|-------------|--------|------------|-------------|
| | | | | | | | |
| | Applicant Equipment | | | | | | |
| | network gear | | | | | | |
| | Cisco 2106 wireless controller | \$1,900.00 | | \$1,900.00 | 1 | \$1,900.00 | \$1,900.00 |
| | Cisco 3750G-48TS | \$29,400.00 | | \$29,400.00 | 3 | \$9,800.00 | \$29,400.00 |

| | | | |
|------------------------------|----------------|--------------|----------------|
| Total Eligible Project Costs | \$1,477,721.84 | \$368,917.82 | \$1,846,639.66 |
| Match Percentage | 20.0% | | |

Explanation of Indirect Charges

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Additional Budget Notes



August 19, 2009

Dr. Dawn H. Dennis
Florida A & M University
College of Education
Department of Workforce Education
Tallahassee, Florida 32307

Reference: Broadband Technology Opportunities Program (BTOP)/Public Computer Centers Program (Track 2)/Department of Commerce, National Telecommunications Information Agency

Dr. Dennis:

The Small Business Development Center at Florida A & M University (SBDC) is pleased to provide this letter to support your pursuit of the Broadband Technology Opportunities grant. I fully support the initiative to create a sustainable, university-based public computer center which will provide “customized training and virtual learning services” for citizens and businesses within the Capital Region. Additionally, this Center will be recognized as a resource to other emerging service centers in the area. This will facilitate the desperately needed “train the trainers” educational series for regional educational and community service providers.

The Small Business Development Center at Florida A&M University (SBDC) is the primary small business training and technical assistance provider in the Capitol Region. The SBDC is part of a statewide network of SBDC funded by the U.S. Small Business Administration and hosted by Florida universities and community colleges. The FAMU SBDC promotes the creation, retention and growth of small businesses throughout an eight-county region (Leon, Gadsden, Jefferson, Taylor, Madison, Wakulla, Franklin and Liberty counties).” The SBDC offers business start-up seminars, business management and development workshops, research tools and counseling to small businesses, including prospective and new business owners, as well as seasoned business owners.

The SBDC’s fundamental objectives focus on improving the quality of life for Floridians residing in the region through a series of coordinated community- and economic development activities by supporting social entrepreneurship and the creation and expansion of small businesses with particular emphasis on minority and women populations; veterans of the U.S. military, including reservists called to active duty; individuals currently or formerly receiving public assistance, individuals in low and moderate income residing in either urban or rural areas; and individuals residing in specific areas targeted as economically challenged (i.e. Community Redevelopment Areas, HUB Zones, Enterprise Zones, etc.).”

The activities of the BTOP Public Computer Center are consistent with the mission and strategic plan of the SBDC. The SBDC is committed to supporting the BTOP effort by partnering to provide business development training and counseling services through virtual counseling sessions, video-conferencing and on-demand workshops.

Should you have any questions, please contact me at 850.599.3407.

Regards,



Robert Nixon
Regional Director



Species Reports

Environmental Conservation Online System

Species By County Report

The following report contains Species that are known to occur in this county. If you are looking for the Section 7 range (for Section 7 Consultations), please visit the [IPaC](#) application.

County: Leon, FL

| Group | Name | Population | Status | Lead Office | Recovery Plan Name | Recovery Plan Action Status | Recovery Plan Stage |
|-------|---|-----------------------------|------------|--|--|--|---------------------|
| Birds | Falcon (<i>Falco peregrinus tundrius</i>) | | Recovery | | | | |
| Birds | (<i>Pelecanus occidentalis</i>) | U.S. Atlantic coast, FL, AL | Recovery | Jackson Ecological Services Field Office | | | |
| Birds | (<i>Picoides borealis</i>) | | Endangered | Jackson Ecological Services Field Office | Red-cockaded Woodpecker Recovery Plan, Second Revision | View Implementation Progress | Final Revision 2 |
| Birds | (<i>Mycteria americana</i>) | AL, FL, GA, SC | Endangered | Jacksonville Ecological Services Field Office | Revised Recovery Plan for the U.S. Breeding Population of the Wood Stork | View Implementation Progress | Final Revision 1 |
| Clams | (<i>Fusconaia escambia</i>) | | Candidate | Panama City Ecological Services Field Office | | | |
| Clams | (<i>Medionidus simpsonianus</i>) | | Endangered | Panama City Ecological Services Field Office | Recovery Plan for 7 mussels | View Implementation Progress | Final |
| Clams | (<i>Pleurobema pyriforme</i>) | | Endangered | Panama City Ecological Services Field Office | Recovery Plan for 7 mussels | View Implementation Progress | Final |
| Clams | (<i>Elliptoideus sloatianus</i>) | | Threatened | Panama City Ecological Services Field Office | Recovery Plan for 7 mussels | View Implementation Progress | Final |
| Clams | (<i>Fusconaia rotulata</i>) | | Candidate | Panama City Ecological Services Field Office | | | |
| Clams | (<i>Lampsilis subangulata</i>) | | Endangered | Panama City Ecological Services Field Office South | Recovery Plan for 7 mussels | View Implementation Progress | Final |

| | | | | | | | |
|------------------|--|-------------------|------------|---|---|--|------------------|
| Ferns and Allies | fern (Trichomanes punctatum floridanum) | | Candidate | Florida Ecological Services Field Office | | | |
| Fishes | Gulf sturgeon (Acipenser oxyrinchus desotoi) | | Threatened | Panama City Ecological Services Field Office | Gulf Sturgeon | View Implementation Progress | Final |
| Mammals | Red wolf (Canis rufus) | except where EXPN | Endangered | Assistant Regional Director-ecological Services | Red Wolf Recovery/Species Survival Plan | View Implementation Progress | Final Revision 2 |
| Reptiles | Eastern Indigo snake (Drymarchon corais couperi) | | Threatened | Jackson Ecological Services Field Office | Eastern Indigo Snake | View Implementation Progress | Final |

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