

## BTOP Comprehensive Community Infrastructure Service Area Template

Please complete the complete the CCI Service Area worksheet. In each line you will provide name of a service area and one of the contiguous Census tracts or block groups that make u service area. Please provide full 11-digit Census tract numbers, includes the 2-digit State FIF the 3-digit county code, followed by a unique 6-digit tract number. For Census block group: please provide the full tract number, plus the 1-digit block group number (12 digits total). If more than one Census tract or block group in a service area, there will be multiple lines in th for that service area. It is critical that the service area names provided in this table match w service area names provided in the Service Area Details page of the application. Please revie document and Service Area Details page for consistency before submitting your application.

Important Note: Excel truncates leading zeros from numbers. Consequently, the tract/block column on the worksheet has been formatted as text. This formatting should not be altered validity of your data may be compromised.

The data provided via this attachment will be subject to automated processing. Applicants a therefore required to provide this attachment as an Excel file, and not to convert it to a PDF submitting a copy of your application on an appropriate electronic medium, such as a DVD, ( ROM, or flash drive. Additionally, Applicants should not modify the format of this file (*e.g.*, l adding or removing worksheets). Do not leave blank lines in the table between service area

### EXAMPLE

| Service Area Name    | Tract or Block Group # |
|----------------------|------------------------|
| Big BB Project South | 01001020100            |
| Big BB Project South | 01001020100            |
| Big BB Project South | 010010202001           |
| Big BB Project West  | 01001020400            |
| Big BB Project North | 01001020800            |
| Big BB Project North | 010010209002           |
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**BTOP CCI Service Area Template**

Title: **GigEPAC Ohio Middle Mile Consortium**  
Easy Grants ID: **7296**

| Service Area Name    | Tract or Block Group # |
|----------------------|------------------------|
| Com Net Darke County | 39037500100            |
| Com Net Darke County | 39037510100            |
| Com Net Darke County | 39037520100            |
| Com Net Darke County | 39037530100            |
| Com Net Darke County | 39037540100            |
| Com Net Darke County | 39037550100            |
| Com Net Darke County | 39037555000            |
| Com Net Darke County | 39037555101            |



## Section 18.2

### Network Diagrams

#### Com Net Inc.

**Figure 1** shows the DWDM layout of the new project. The lines show the fiber runs between POPs. All the fiber used in this project is 96 strand count fiber. Six fibers will be lit with a 10 Gbps by 40 channel bandwidth.

**Figure 2** shows the different links between POPs. This diagram shows the core routing network that uses Cisco 7600 series routers. The network gains internet access through the Lima, Columbus, and Toledo POPs.

**Figure 3** shows the collocation facilities and the Broadband Service Provider POPs.

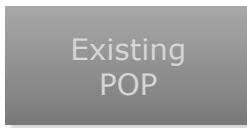
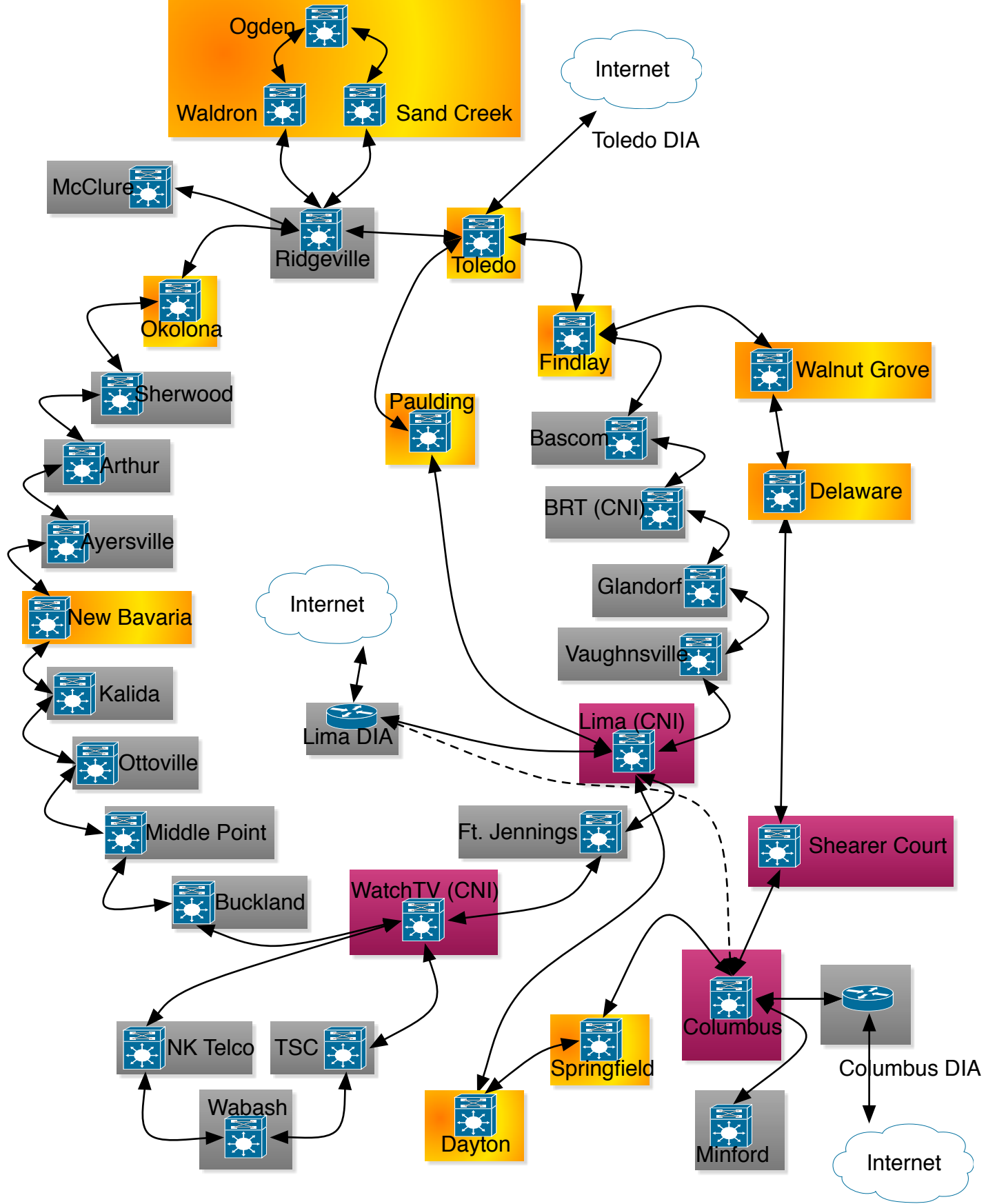
**Figure 4** shows the stages on a Point to Point connection between Broadband service providers. The lines outside of the Com Net backbone square show where ownership of the fiber changes between Com Net and the Broadband Service Providers. Com Net and the Broadband service providers will use Network to Network interfaces for the connection.

**Figure 5** shows the stages on a Point to Multipoint connection. This illustrates how a broadband service provider can access an exchange carrier using the Com Net backbone. The line along the path outside the square illustrates change of ownership between Com Net and the Broadband Service Provider. The connection to the Com Net back bone uses a Network to Network Interface.

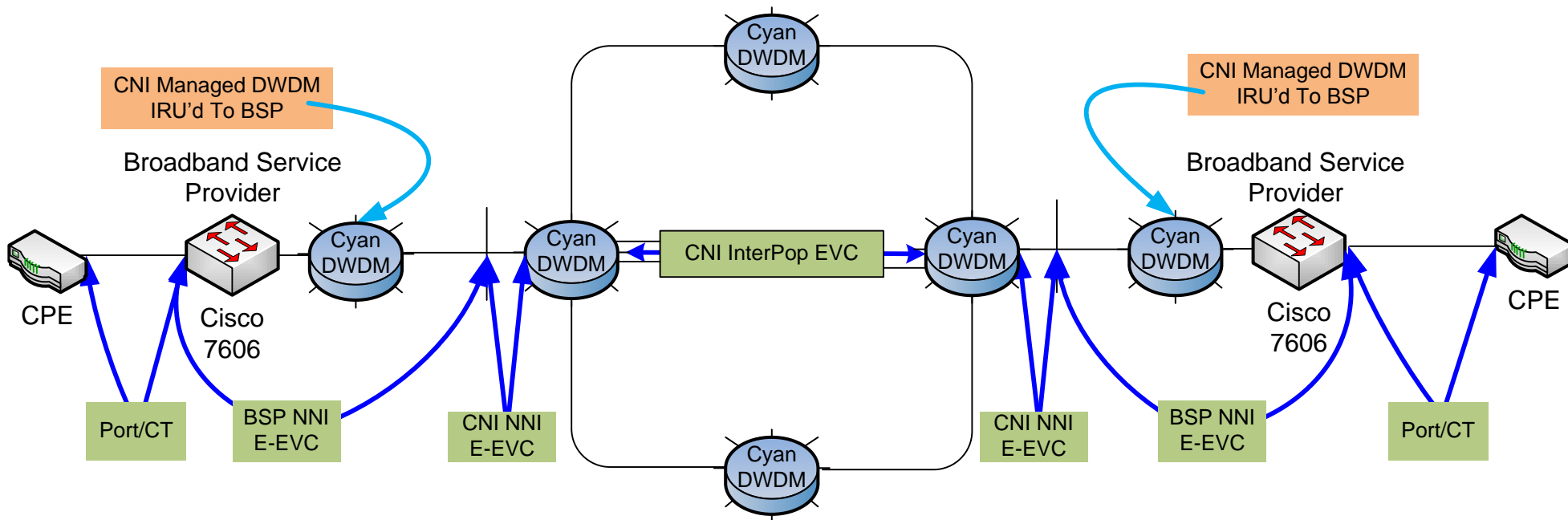
**Figure 6** shows the distances between the DWDM POPs. All of the distances labeled are in miles.



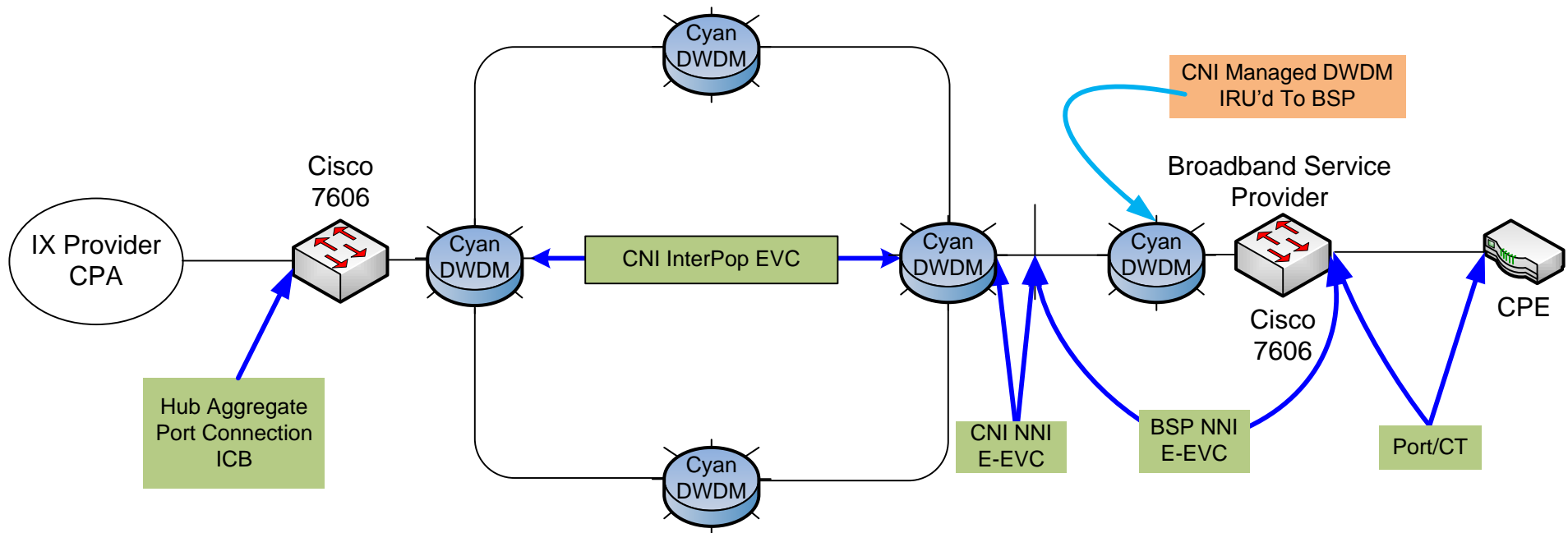












# GigEPA Network

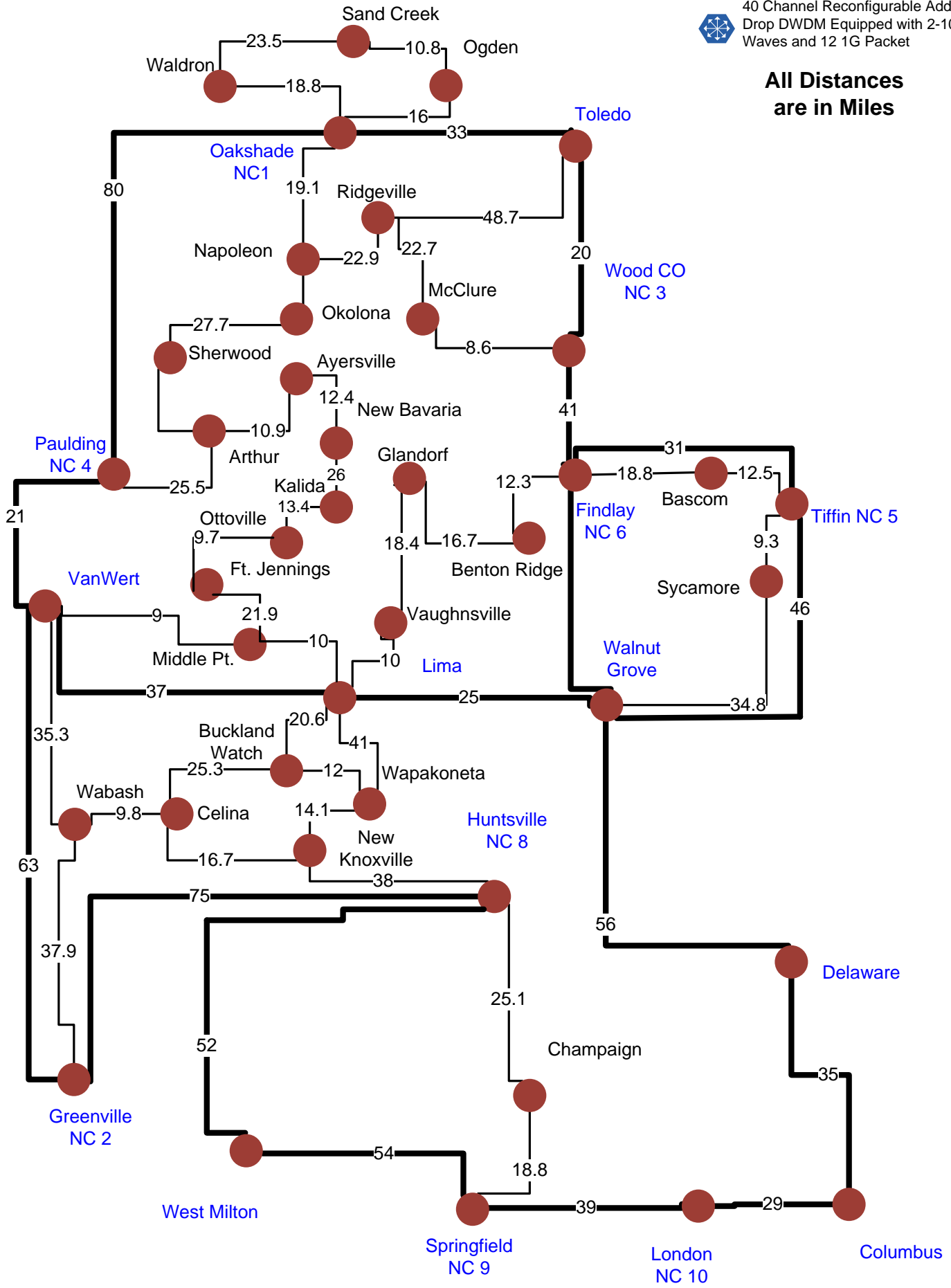


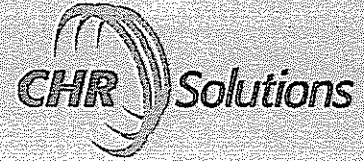
40 Channel Reconfigurable  
Add Drop Multiplexer (ROADM)  
Equipped with 6 -10G Waves



40 Channel Reconfigurable Add  
Drop DWDM Equipped with 2-10G  
Waves and 12 1G Packet

**All Distances  
are in Miles**





March 25, 2010

Ms. Pam Bennett  
Indiana Historical Bureau  
140 North Senate Avenue, Room 130  
Indianapolis, Indiana 46204-2296

RE: Ohio - COM NET  
P&S #ARRA BTOP Round 2

Dear Ms. Bennett:

COM NET, Inc. is seeking input on potential environmental impacts in support of an application for federal funds in the second round of the Notices of Funds Availability (NOFA) from the U.S. Department of Commerce National Telecommunications and Information Administration (NTIA) Broadband Technology Opportunities Program (BTOP) to finance telecommunications facilities. The proposed facilities are needed to provide new broadband services to underserved subscribers. These facilities include installation of fiber optic cables in Wayne County of Indiana.

The information is required to complete the environmental questionnaire portion of the BTOP application. The questionnaire states applicants must gather information about the nature and location of historic properties. A listing of the National Register of Historic Places from U.S. Department of Interior National Park Service is available and these sites have been downloaded into the proposed project map. The environmental questionnaire also states that the State Historic Preservation Office be asked the following questions:

- Is the proposed project located on, within or adjacent to any properties listed in or eligible for listing in the National Register of Historic Places or to a National Historic Landmark?
- Will the proposed project impact, use or alter a building or structure that was constructed more than 50 years ago?

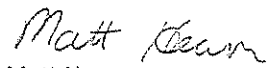
COM NET does not anticipate the project affecting any building more than 50 years in age. All construction will be along existing utility easements in previously disturbed lands with other existing cables and utilities services. However, COM NET requests your input to the proposed questions and on any concerns in the project area.

If a BTOP award is made to COM NET, NTIA will assume its role as the federal lead agency for Section 106 consultation.

Enclosed are maps identifying the proposed construction activities with site locations from the National Register of Historic Places, a project description and a response form. Typically a thirty day response is sought to avoid undue delay in construction. However due to the application deadline, a quicker response if possible is appreciated. If you need further information or wish to discuss the project in more detail, please feel free to call me at (806) 722-7683.

Thank you for your cooperation.

Sincerely,

  
Matt Hearn  
Engineer - Network Planning

Enc.

File: w:\Lubad01\engineering\Stimulus Grant Program\2<sup>nd</sup> NOFA\Applications\BTOP\ComNet\Environmental \ComNet IHB Letter

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Mitchell • Molalla • Nashville • Springfield • Rapid City • Sioux Falls • Wichita  
4747 South Loop 289 • Lubbock, TX 79424-2224

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Engineer – Network Planning

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File: w:\Lubad01\engineering\Stimulus Grant Program\2<sup>nd</sup> NOFA\Applications\BTOP\ComNet\Environmental \ComNet IHB Letter

## PROJECT DESCRIPTION

### General

This project will involve the construction of new facilities, electronic equipment, and approximately 1740 miles of outside plant facilities in order to provide broadband services to rural areas of Ohio, Michigan and Indiana. The proposed construction will take place in Allen, Auglaize, Champaign, Clark, Darke, Defiance, Delaware, Franklin, Fulton, Greene, Hancock, Hardin, Henry, Logan , Lucas, Madison, Mercer, Miami, Montgomery, Paulding, Preble, Putnam, Sandusky, Seneca, Shelby, Union, Van Wert, Williams, Wood and Wyandot of Ohio, Wayne County of Indiana and Hillsdale and Lenawee Counties of Michigan, as served by COM NET, Inc.

### Electronic Equipment

Electronics are utilized to improve service by increasing transmission distances and channel capacity. Network equipment and subscriber electronics equipment will be located at several Carrier Serving Area sites utilizing cabinets placed adjacent to existing established roadways. The cabinets will vary in size from one foot by three feet to three feet by six feet and up to three feet tall. During construction, every effort will be made to minimize the environmental effects of placing these cabinets

### Buried Plant

The buried plant will consist of fiber optic cables placed at a minimum depth of 36 - 42 inches below the surface in most areas along established streets, roadways or travel routes in town areas. Cable installed adjacent to road ROW will generally be within 5 - 10 feet of the public easement. This construction requires plowing of the cable with a ripper attachment. The ripper opens a narrow slot, inserts the cable and covers in one operation. This is useful in areas where rock contents are minimal and construction paths are free of obstructions. An alternate method, used when applicable, is making a trench, placing the appropriate sized cables, backfilling and compacting to restore the ground to its original condition. If concrete or paving is required to be cut, it is restored as appropriate. In situations where the cable must be placed under large roads, a

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#### Wireless Towers

No wireless towers are proposed for this project.

Ms. Pam Bennett  
Indiana Historical Bureau  
140 North Senate Avenue, Room 130  
Indianapolis, Indiana 46204-2296

## Response Form

---

RE: COM NET, Inc.  
Ohio - COM NET  
P&S #ARRA BTOP Round 2

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Environmental Issues

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Additional Comments

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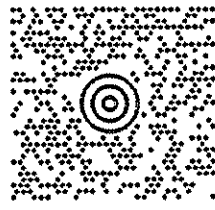
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Title

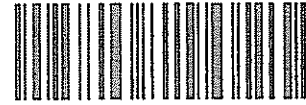
\_\_\_\_\_  
Date

**FROM:**  
CHARLIE FARRAR  
(806) 722-7600  
CHR SOLUTIONS  
4747 S. LOOP 289  
LUBBOCK TX 79424-2224

LTR 1 OF 1

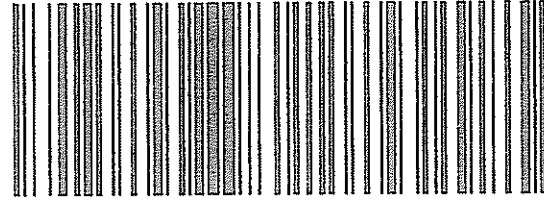


**IN 461 9-01**



**SHIP TO:**  
MS. PAM BENNETT  
(806) 722-7683  
INDIANA HISTORICAL BUREAU  
ROOM130  
140 NORTH SENATE AVENUE  
INDIANAPOLIS IN 46204-2296

**UPS 2ND DAY AIR** **2**  
TRACKING #: 1Z FW8 674 02 4050 6743



REF 1:COM NET - ARRA BTOP ROUND 2

BILLING: P/P

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Fold here and place in label pouch





March 25, 2010

Mr. Brian D. Conway  
Michigan State Historic Preservation Office  
702 W. Kalamazoo St.  
Lansing, Michigan 48909-8240

RE: Ohio - COM NET  
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Thank you for your cooperation.

Sincerely,

A handwritten signature in cursive script that reads "Matt Hearn".

Matt Hearn  
Engineer - Network Planning

Enc.

File: w:\Lubad01\engineering\Stimulus Grant Program\2<sup>nd</sup> NOFA\Applications\BTOP\ComNet\Environmental \ComNet MSHPO Letter

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Mitchell • Molalla • Nashville • Springfield • Rapid City • Sioux Falls • Wichita  
4747 South Loop 289 • Lubbock, TX 79424-2224

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Additional Comments

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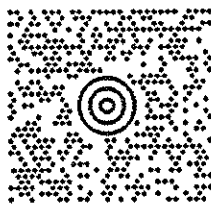
\_\_\_\_\_  
Name

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**FROM:**  
CHARLIE FARRAR  
(806) 722-7600  
CHR SOLUTIONS  
4747 S. LOOP 289  
LUBBOCK TX 79424-2224

LTR 1 OF 1



**MI 489 0-02**



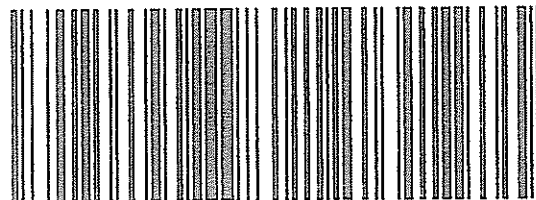
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(806) 722-7683  
MICHIGAN STATE HISTORIC PRESERVATIO  
702 W. KALAMAZOO STREET  
**LANSING MI 48909-8240**

**UPS 2ND DAY AIR**

TRACKING #: 1Z FW8 674 02 4276 1553

**2**

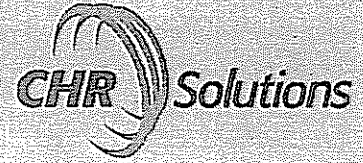


REF 1:COM NET - ARRA BTOP ROUND 2

BILLING: P/P

WS 12.0 14 Gestreuer 500 99.CA 01/2010

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March 25, 2010

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Ohio Historic Preservation Office  
1982 Velma Avenue  
Columbus, OH 43211-2497

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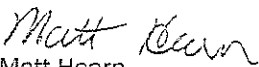
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Columbus, OH 43211-2497

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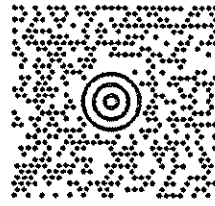
\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

**FROM:**  
CHARLIE FARRAR  
(806) 722-7600  
CHR SOLUTIONS  
4747 S. LOOP 289  
LUBBOCK TX 79424-2224

LTR 1 OF 1



**OH 432 9-10**



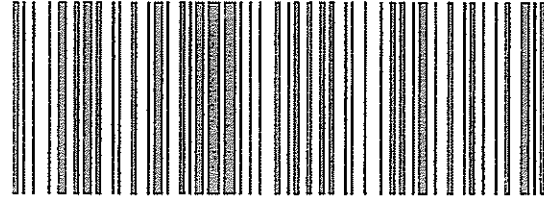
**SHIP TO:**

ME. BURT A. LOGAN  
(806) 722-7683  
OHIO HISTORIC PRESERVATION OFFICE  
1982 VELMA AVENUE  
**COLUMBUS OH 43211-2497**

**UPS 2ND DAY AIR**

TRACKING #: 1Z FW8 674 02 4068 1938

**2**



REF 1:COM NET - ARRA BTOP ROUND 2

BILLING: P/P

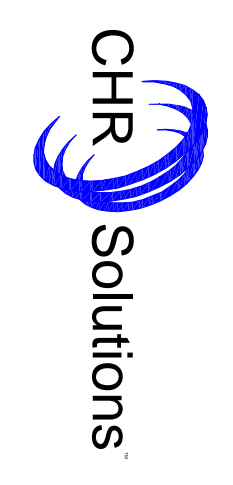
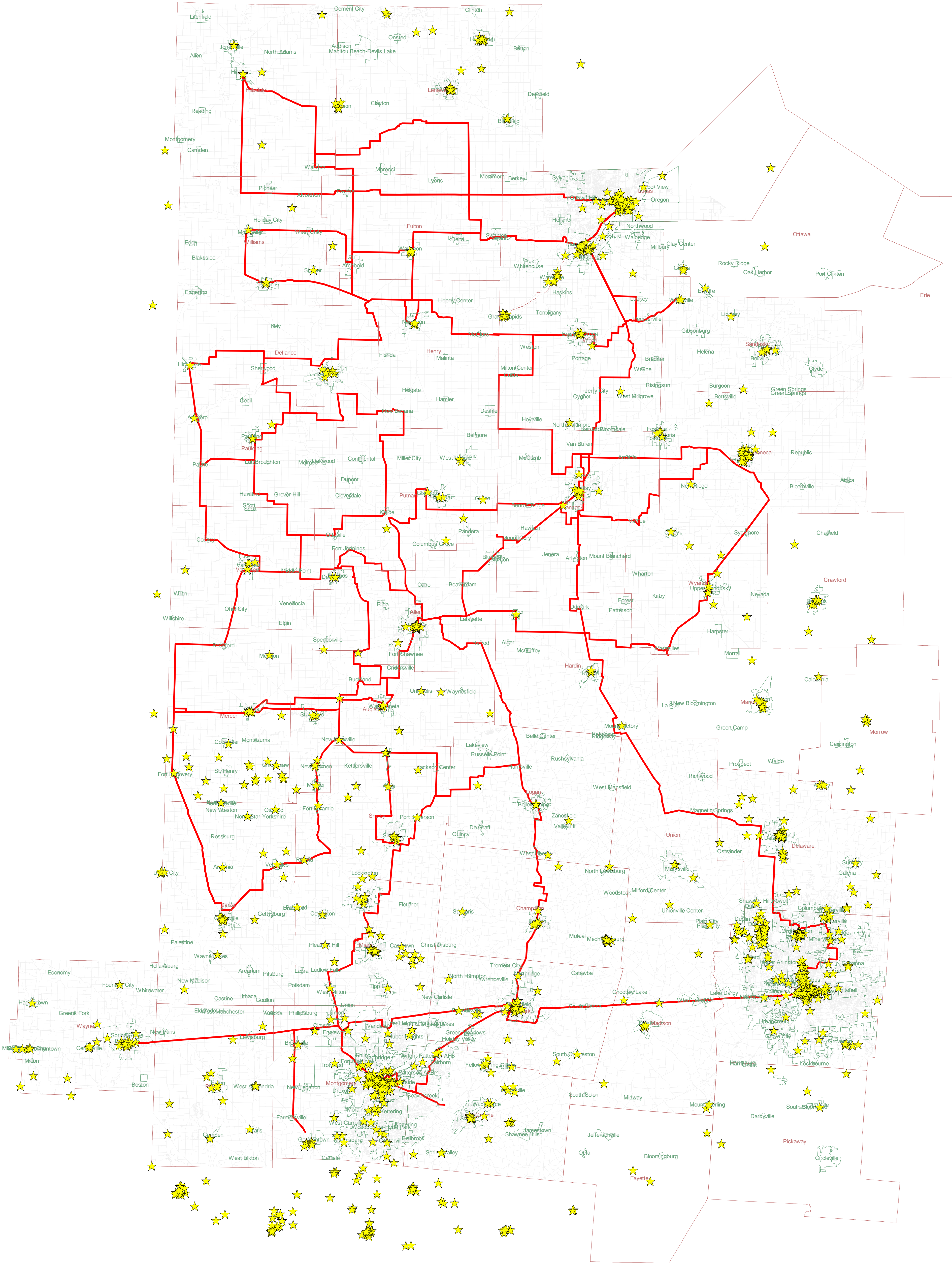
WS 12.0.14 Gestetner 500 99 0A 01/2010

Fold here and place in label pouch

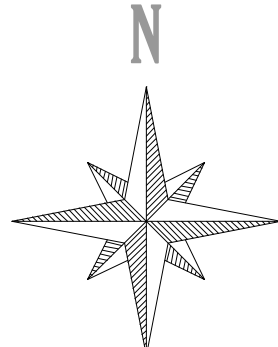


**Legend**

- Comnet Proposed Routes
- ★ Midwest National Registry Data
- Comnet Area Cities
- Comnet Area Counties
- Comnet Area Roads



**KEY**

|   |                |
|---|----------------|
| MAP:  |                |
| DESCRIPTION:  | SHPO Map       |
| PROJECT NUMBER:   |                |
| SYSTEM:   |                |
| COMPANY:  | Comnet         |
| SCALE:  | N.T.S.         |
|  |                |
| DATE CREATED:   | 3/12/2010      |
| DATE REVISED:   | 3/24/2010      |
| DRAWN BY:   | Nathan Wampler |