EHMFILE COPY

FORM CD-451 X GRANT COOPERATIVE AGREEMENT U.S. DEPARTMENT OF COMMERCE (REV 10/98) **ACCOUNTING CODE** **See Attached** AMENDMENT TO **AWARD NUMBER** FINANCIAL ASSISTANCE AWARD 46-41-B10548 AMENDMENT NUMBER RECIPIENT NAME 2 Communication Service For The Deaf. Inc. **EFFECTIVE DATE** STREET ADDRESS JUN 1 3 2011 102 N KROHN PL **EXTEND WORK COMPLETION TO** CITY, STATE ZIP July 31, 2013 SIOUX FALLS, SD 571031800 CFDA NO. AND PROJECT TITLE:

11.557 American Recovery and Reinvestment Act - SBA - Project Endeavor

| COSTS ARE REVISED AS FOLLOWS: | PREVIOUS ESTIMATED COST | ADD | DEDUCT | TOTAL ESTIMATED COST | | | |
|-------------------------------|----------------------------|--------|--------------|-------------------------|--|--|--|
| FEDERAL SHARE OF COST | \$14,988,657.00 | \$0.00 | \$0.00 | \$14,988,657.00 | | | |
| RECIPIENT SHARE OF COST | \$5,229,846.00 | \$0.00 | \$658,707.00 | \$4,571,139.00 | | | |
| TOTAL ESTIMATED COST | \$20,218,503.00 | \$0.00 | \$658,707.00 | \$19,559,796.00 | | | |

REASON(S) FOR AMENDMENT

This grant is hereby amended in accordance with Award Action Request (AAR) dated 3/21/11 to: (1) Waive the proportional cost-share of the award on a quarterly basis in accordance with the requirements of the DoC Financial Assistance Standard Term and Condition No. A.03 Federal and Non-Federal Sharing. The Recipient must meet its cost share commitment over the life of the award. (2) Acknowledge receipt of the approved revised SF-424A budget to include decreasing their cost share matched budget from \$5,229,846.00 to \$4,571,139.00. This is a difference of \$658,707.00. And to acknowledge receipt of AAR dated 5/20/11 to provide additional budget revisions.

ALL PREVIOUS TERMS & CONDITIONS REMAIN IN EFFECT.

This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.

Special Award Conditions

X Line Item Budget

Other:

| SIGNATURE OF D | EPARTMENT OF COM | MERCE GRANTS OFFICER | DATE |
|-----------------|----------------------|---------------------------------------|---------|
| Jannet Cancino | 1040 | + . B a fiem | 6/19/11 |
| TYPED NAME, TYP | PED TITLE, AND SIGNA | TURE OF AUTHORIZED RECIPIENT OFFICIAL | DATE |
| Benjamin | J. Soukup, Pr | esident/CEO Pall | 6/14/11 |

Award Number: 46-41-B10548, Amendment Number 2

Federal Program Officer: Francine Jefferson

Requisition Number: 6814

Employer Identification Number: 460332149

Dun & Bradstreet No: 11-50-77950

Recipient ID: 4644397 Requestor ID: 4644397

Treasury Account Symbol (TAS): 0554

Award ACCS Information

| Bureau Code | Author State and Art Spring to | Project-Task | Org Code | Obj Class | Obligation Amount |
|----------------|--------------------------------|--------------|------------------------|-------------|-------------------|
| 61 | 2010 | 4804011-300 | 06-10-0000-00-00-00-00 | 41-19-00-00 | \$0.00 |

Award Contact Information

| Ms. Patty Kuglitsch | Administrative | pkuglitsch@c-s-d.org | (605) 540-4164 |
|---------------------|----------------|----------------------|----------------|
| Contact Name | Contact Type | Email | Phone |

NIST Grants Officer:

Jannet Cancino 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975 - 6544

NIST Grants Specialist:

Jacqueline Roberts 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975 - 2005

BUDGET INFORMATION - Non-Construction Programs

| | | | SECT | ION. | A - BUDGET SUM | | | ENTERNIE ENTERNIE | a vastusen attuma un un mara sausi. An dan zu eus aus aus aus aus sausi. | | gelendas i popular nos leuniores. Es reselectos es es es estratula | |
|---------------------------|---|-----------------------------|---------------------------------------|----------|--------------------|-----------------------|---------------------------------------|----------------------|---|----------|---|--|
| Grant Program Function | Catalog of Federal Domestic Assistance | Estimated Unobligated Funds | | | | New or Revised Budget | | | | | | |
| or Activity (a) | Number (b) | | Federal (c) | | Non-Federal (d) | | Federal (e) | | Non-Federal (f) | | Total (g) | |
| 1.BTOP | 11.557 | \$ | | \$ | | \$ | 14,988,657.00 | \$ | 4,571,139.00 | \$ | 19,559,796.00 | |
| 2. | | | | | | | | | | | 0.00 | |
| 3. | | | · · · · · · · · · · · · · · · · · · · | | | | · · · · · · · · · · · · · · · · · · · | | | | 0.00 | |
| 4. | | | | | | | | | | | 0.00 | |
| 5. Totals | | \$ | 0.00 | \$ | 0.00 | \$ | 14,988,657.00 | \$ | 4,571,139.00 | \$ | 19,559,796.00 | |
| | | alitapjina | SECTION | N B | BUDGET CATE | GOR | ies a de la compa | | | | | |
| 6. Object Class Categorie | es | | | | GRANT PROGRAM, FL | | ON OR ACTIVITY | | | | Total | |
| | | (1) · | | (2) ¢ | | (3) | | \$ | | \$ | (5) | |
| a. Personnel | • | ۳ | | Ψ | | Ψ | 3,964,984.00 | L | 453,000.00 | " | 4,417,984.00 | |
| b. Fringe Benefits | | | | | | | 1,030,103.00 | | 117,690.00 | | 1,147,793.00 | |
| c. Travel | | | | | | | 224,500.00 | | 0.00 | | 224,500.00 | |
| d. Equipment | | | | | | | 905,000.00 | | 900,000.00 | | 1,805,000.00 | |
| e. Supplies | | | , | | | | 195,000.00 | | 0.00 | | 195,000.00 | |
| f. Contractual | | | | | | | 5,804,080.00 | | 3,025,649.00 | | 8,829,729.00 | |
| g. Construction | | | | | | | 0.00 | | 74,800.00 | | 74,800.00 | |
| h. Other | 1111111.2.2.1.2011111111111111111111111 | | | | | | 977,300.00 | | | | 977,300.00 | |
| i. Total Direct Char | ges (sum of 6a-6h) | | 0.00 | | 0.00 | | 13,100,967.00 | | 4,571,139.00 | | 17,672,106.00 | |
| j. Indirect Charges | 1. | | | | | | 1,887,690.00 | | 0.00 | | 1,887,690.00 | |
| k. TOTALS <i>(sum c</i> | of 6i and 6j) | \$ | 0.00 | 69 | 0.00 | \$ | 14,988,657.00 | \$ | 4,571,139.00 | \$ | 19,559,796.00 | |
| | | | | | | | | | | | | |
| 7. Program Income | | \$ | | \$ | | \$ | | \$ | 628,259.00 | \$ | 628,259.00 | |

| | SECTION | | N-FEDERAL RE | SOL | JRCESHILLER | | | |
|------------------------------------|--|--------------------|---------------|------|---------------|--|-----|--------------|
| (a) Grant Program | | (| b) Applicant | | (c) State | (d) Other Sources | | (e) TOTALS |
| 8. BTOP | | \$ | 1,545,490.00 | \$ | 0.00 | \$ 3,025,649.00 | \$ | 4,571,139.00 |
| 9. | , | | | | • | | | 0.00 |
| 10. | | | | | | · | | 0.00 |
| 11. | | | | | | | | 0.00 |
| 12. TOTAL (sum of lines 8-11) | | \$ | 1,545,490.00 | \$ | 0.00 | \$ 3,025,649.00 | \$ | 4,571,139.00 |
| | SECTION | D - FO | RECASTED CAS | SH N | leeds | rancis di tre properte di ANCE de La La Nel Cale de Cale de La La Cale de La | | |
| | Total for 1st Year | | 1st Quarter | | 2nd Quarter | 3rd Quarter | | 4th Quarter |
| 13. Federal | 3,750,000.00 | \$ | 600,000.00 | \$ | 1,400,000.00 | \$ 250,000.00 | \$ | 1,500,000.00 |
| 14. Non-Federal | 1,175,000.00 | | 210,000.00 | | 500,000.00 | 65,000.00 | | 400,000.00 |
| 15. TOTAL (sum of lines 13 and 14) | 4,925,000.00 | \$ | 810,000.00 | \$ | 1,900,000.00 | \$ 315,000.00 | \$ | 1,900,000.00 |
| SECTION E - BUDG | ET ESTIMATES OF | FEDER | AL FUNDS NEE | DEL | FOR BALANCE | OF THE PROJECT | | |
| (a) Grant Program | | | | | | 3 PERIODS (Years) | | |
| | | | (b) First | | (c) Second | (d) Third | ļ | (e) Fourth |
| 16.BTOP | | \$ | 3,750,000.00 | \$ | 11,238,657.00 | \$ | \$ | |
| 17. | · | | | | | | | |
| 18. | | * . | | | | | | |
| 19. | | | | | | | | |
| 20. TOTAL (sum of lines 16-19) | | | 3,750,000.00 | \$ | 11,238,657.00 | \$ 0.00 | \$ | 0.00 |
| | SECTION F | -отн | ER BUDGET INF | ORI | MATION | | | |
| 21. Direct Charges: | en e | 141000111212121311 | 22. Indirect | Cha | irges: | and the second s | ,,, | |
| 23. Remarks: | | | , | | | | | |

BUDGET INFORMATION - Non-Construction Programs

OMB Approval No. 0348-0044

| | م الموجعة بالمثلث والمراجع | 4、李萌 | SECT | ION A | - BUDGET SUN | AMA | RY | | | | المعادل المعاد والمعادل المعادل المعا | |
|---|----------------------------|-----------------------------|----------------|-------------|---|-----------------------|-----------------|----------|---------------------------------------|---------------------------|--|--|
| Grant Program Catalog of Federal Function Domestic Assistance | | Estimated Unobligated Funds | | | | New or Revised Budget | | | | | | |
| or Activity (a) | Number (b) | | Federal (c) | i | Non-Federal (d) | | Federal (e) | | Non-Federal (f) | | Total (g) | |
| 1.BTOP | 11.557 | \$ | | \$ | | \$ | 14,988,657.00 | \$ | 4,571,139.00 | \$ | 19,559,796.00 | |
| 2. | | | | | | | | | | | 0.00 | |
| 3. | | | | | | | | | | | 0.00 | |
| 4. | | | | | | | | | · · · · · · · · · · · · · · · · · · · | | 0.00 | |
| 5. Totals | | \$ | 0.00 | \$ | 0.00 | \$ | 14,988,657.00 | \$ | 4,571,139.00 | \$ | 19,559,796.00 | |
| | | eren, et | SECTIO | NB. | BUDGET CATE | GOF | NES - | | | | | |
| 6. Object Class Catego | ories | | | | RANT PROGRAM, F | | ION OR ACTIVITY | | | | Total | |
| | | (1) S | | (2) | | (3) | <u></u> | Te. | | œ. | (5) | |
| a. Personnel | | Ψ | | Ψ | | ۳ | 3,595,000.00 | P | 453,000.00 | 9 | 4,048,000.00 | |
| b. Fringe Benefi | its | | | | | | 933,981.00 | | 117,690.00 | | 1,051,671.00 | |
| c. Travel | | | | | • | | 205,000.00 | | 0.00 | | 205,000.00 | |
| d. Equipment | | | | | | | 1,057,624.00 | | 900,000.00 | | 1,957,624.00 | |
| e. Supplies | · | | | | | | 178,650.00 | | 0.00 | | 178,650.00 | |
| f. Contractual | | | | | *************************************** | | 5,702,772.00 | | 3,025,649.00 | | 8,728,421.00 | |
| g. Construction | | | | | | | 0.00 | | 74,800.00 | | 74,800.00 | |
| h. Other | | | | | | | 891,300.00 | | 0.00 | | 891,300.00 | |
| i. Total Direct C | harges (sum of 6a-6h) | | 0.00 | | 0.00 | | 12,564,327.00 | | 4,571,139.00 | | 17,135,466.00 | |
| j. Indirect Charg | ges | | | | | | 2,424,330.00 | | 0.00 | | 2,424,330.00 | |
| k. TOTALS (sui | | \$ | 0.00 | \$ | 0.00 | \$ | 14,988,657.00 | \$ | 4,571,139.00 | \$ | 19,559,796.00 | |
| | | 19月2日 | | | | | | 565 1 | | i kate that e Magazini | | |
| 7. Program Income | | \$ | | \$ | 4 | \$ | | \$ | 628,259.00 | \$ | 628,259.00 | |

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Standard Form 424A (Rev. 7-97) Prescribed by OMB Circular A-102

| (a) Grant Program | | | | (b) Applicant | | (c) State | (0 | d) Other Sources | | (e) TOTALS | |
|--|---|-------------------|--------------------------------|-----------------------------|-------------|--------------------|--|------------------|----------|--|--|
| 8. BTOP | | | \$ | 1,545,490.00 | \$ | 0.00 | \$ | 2,397,390.00 | \$ | 3,942,880.00 | |
| 9, | | | | | | | | | | 0.00 | |
| 10. | | | | | | | | | | 0.00 | |
| 11. | | | | | | | | | | 0.00 | |
| 12. TOTAL (sum of lines 8-11) | | | \$ | 1,545,490.00 | \$ | 0.00 | \$ | 2,397,390.00 | \$ | 3,942,880.00 | |
| | | SECTION | D-F | ORECASTED CA | SH N | EEDS | 1949 1745 | | | | |
| | I | otal for 1st Year | | 1st Quarter | 2nd Quarter | | | 3rd Quarter | | 4th Quarter | |
| 13. Federal | \$ | 8,226,000.00 | \$ | 600,000.00 | \$ | 2,000,000.00 | \$ | 2,500,000.00 | \$ | 3,126,000.00 | |
| 14. Non-Federal | | 1,688,881.00 | | 210,000.00 | | 550,000.00 | | 550,000.00 | | 378,881.00 | |
| 15. TOTAL (sum of lines 13 and 14) | \$ | 9,914,881.00 | \$ | 810,000.00 | \$ | 2,550,000.00 | \$ | 3,050,000.00 | \$ | 3,504,881.00 | |
| SECTION E - | BUDGET | ESTIMATES OF | FEDE | RAL FUNDS NEE | DED | FOR BALANCE | OF T | HE PROJECT | | | |
| (a) Grant Program | | | FUTURE FUNDING PERIODS (Years) | | | | | | | | |
| A CONTRACTOR OF THE PROPERTY O | | | <u> </u> | (b) First | | (c) Second | ļ | (d) Third | - | (e) Fourth | |
| 16.BTOP | | | \$ | 8,226,000.00 | \$ | 6,762,657.00 | \$ | | \$ | | |
| 17. | | | | | | · : | | | | | |
| 18. | | | | | | | | | | | |
| 19. | | | | | | | | | | | |
| 20. TOTAL (sum of lines 16-19) | | | \$ | 8,226,000.00 | \$ | 6,762,657.00 | \$ | 0.00 | \$ | 0.00 | |
| | | SECTION F | - от | HER BUDGET INF | ORI | NATION | ri di. Brito | | 型数 交流 | | |
| 21. Direct Charges: | (A) | | | 22. Indirect Provisional | Cha | rges: of 19.28% | <u>:::::::::::::::::::::::::::::::::::::</u> | | 3.57 | etiki eta ini ini ini ini ini ini ini ini ini in | |