| FORM CD-451<br>(REV 10/98)  | U.S. DEPARTMENT OF COM  | U.S. DEPARTMENT OF COMMERCE                                   |   | COOPERATIVE AG   | REEMEN |                            |                                  |                   |   |                  |  |
|---|---|---|---|--|--------|----------------------------|----------------------------------|-------------------|---|------------------|--|
| (1/27 10/00)  |   |   |   | ACCOUNTING CODE  |        |                            |                                  |                   |   |                  |  |
| AMENDMENT TO  |   |   | **See Attached**  |  |        |                            |                                  |                   |   |                  |  |
| FINANCIAL ASSISTANCE AWARD  RECIPIENT NAME City of Los Angeles STREET ADDRESS 200 N. Main, 1400 |   |   | AWARD NUMBER  06-42-B10009  AMENDMENT NUMBER  1  EFFECTIVE DATE  APR 0.2 2040 |  |        |                            |                                  |                   |   |                  |  |
|   |   |   |   |  |        | CITY, STATE ZIP            |                                  |                   | EXTEND WORK COMPLETION TO December 31, 2012 |                  |  |
|   |   |   |   |  |        | Los Angeles, CA 90012      |                                  |                   |   |                  |  |
|   |   |   |   |  |        | CFDA NO. AND PROJECT T     | TLE:                             |                   |   |                  |  |
|   |   |   |   |  |        | 11.557 American Recovery   | and Reinvestment Act - PCC - Los | Angeles¡¦ Compute | er Access Network ("                        | L.ACAN")         |  |
|   |   |   |   |  |        | COSTS ARE REVISED FOLLOWS: | AS PREVIOUS ESTIMATED COST       | ADD               | DEDUC                                       | TOT/<br>ESTIMATE |  |
| FEDERAL SHARE OF COST   | \$7,496,157.00  | \$0.00  | \$0.00  | \$7,496,1  | 57.00  |                            |                                  |                   |   |                  |  |
| RECIPIENT SHARE OF COS  | \$2,808,322.00  | \$0.00  | \$0.00  | \$2,808,3  | 22.00  |                            |                                  |                   |   |                  |  |
| TOTAL ESTIMATED COST  | \$10,304,479.00   | \$0.00  | \$0.00  | \$10,304,4   | 479.00 |                            |                                  |                   |   |                  |  |
| REASON(S) FOR AMENDME   | ENT   |   |   |  |        |                            |                                  |                   |   |                  |  |
| specialist contact information.   |   | with the SAC #20 pr   | ocurement system,   | revised SAC #5 grants  |        |                            |                                  |                   |   |                  |  |
| ALL PREVIOUS TERMS & Co   | ONDITIONS REMAIN IN EFFECT.   |   |   |  |        |                            |                                  |                   |   |                  |  |
|   |   |   |   |  |        |                            |                                  |                   |   |                  |  |
| By signing the three documentached, as well as previous Amendment documents sh                  | I by the Grants Officer is issued in<br>nents, the Recipient agrees to co<br>us provisions incorporated into the<br>all be returned to the Grants Offication In<br>dreturned without modification In<br>this Amendment. | mply with the Ame<br>he Award. Upon a<br>cer and the third do | ndment provisions<br>cceptance by the R<br>ocument shall be r                 | checked below and<br>Recipient, two signed<br>etained by the |        |                            |                                  |                   |   |                  |  |
| X Special Award Condition   | ons   |   |   |  |        |                            |                                  |                   |   |                  |  |
| Line Item Budget  |   |   |   |  |        |                            |                                  |                   |   |                  |  |
| Other:  |   |   |   |  |        |                            |                                  |                   |   |                  |  |
| SIGNATURE OF DEPARTME   | ENT OF COMMERCE GRANTS OF   | FICER   |   | DATE   |        |                            |                                  |                   |   |                  |  |
| Joyce Brigham   |   | ig Ken  |   | 4/   | 10     |                            |                                  |                   |   |                  |  |
|   | , AND SIGNATURE OF AUTHORI  |   | FEICIAL   | DATE   | 117    |                            |                                  |                   |   |                  |  |
| (7  | AWX /   | LLU RECIPIENT U   | FFIGIAL   | DATE   |        |                            |                                  |                   |   |                  |  |
| Laura Ito, Director of Fina   |   |   |   | 4-8-1  |        |                            |                                  |                   |   |                  |  |

## lumber 1

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| )-00-00-00 | 41-19-00-00 | \$0.00            |

| Email Email          | Phone        |  |  |
|----------------------|--------------|--|--|
| laura.ito@lacity.org | 213-978-3322 |  |  |

# NIST Grants Specialist:

Sandra R. Bearden 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975 - 6646

## AMERICAN RECOVERY AND REINVESTMENT ACT

## BROADBAND TECHNOLOGY OPPORTUNITIES PROGRAM

## SPECIAL AWARD CONDITIONS

# The Grant Specialist's name, address, telephone and fax number and email address:

Sandra Bearden National Institute of Standards and Technology Grants and Agreements Management Division Bldg. 411, Room B-100 100 Bureau Drive, Mail Stop 1650 Gaithersburg, Maryland 20899-1650 Phone: (301) 975-6646; Fax: (301) 840-5976

E-mail: sandra.bearden@nist.gov

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