FORM CD-451
(REV 10/98)

#### U.S. DEPARTMENT OF COMMERCE

# **X GRANT**

COOPERATIVE AGREEMENT

#### **ACCOUNTING CODE**

\*\*See Attached\*\*

#### AWARD NUMBER

06-50-M09001

RECIPIENT NAME

AMENDMENT NUMBER

CA Public Utilities Commission

11

STREET ADDRESS

**EFFECTIVE DATE** 

505 Van Ness Avenue

CITY, STATE ZIP

**EXTEND WORK COMPLETION TO** 

San Francisco, CA 94102

September 30, 2014

#### CFDA NO. AND PROJECT TITLE:

11.558 American Recovery and Reinvestment Act - SBDD-CA Public Utilities Commission

AMENDMENT TO

FINANCIAL ASSISTANCE AWARD

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST		
FEDERAL SHARE OF COST	\$7,981,304.00	\$0.00	\$516,948.00	\$7,464,356.00		
RECIPIENT SHARE OF COST	\$2,003,050.00	\$0.00	\$128,928.00	\$1,874,122.00		
TOTAL ESTIMATED COST	\$9,984,354.00	\$0.00	\$645,876.00	\$9,338,478.00		

#### REASON(S) FOR AMENDMENT

This Grant is hereby amended to: (1) correctly state the current budget, including approved matching funds. The total project cost has been reduced, from \$9,984,354 to \$9,338,478; the federal share is reduced from \$7,981,304 to \$7,464,356, (2) update Special Award Condition (SAC) #4 Grants Officer, and (3) update SAC #5 Grants Specialist.

ALL PREVIOUS TERMS AND CONDITIONS ARE TO REMAININ IN FULL EFFECT.

This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.

- X Special Award Conditions
- X Line Item Budget

Other:

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER

DATE

Calvin Mitchell

TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL

Award Number: 06-50-M09001, Amendment Number 11

Federal Program Officer: Lynn Chadwick

Requisition Number: 9001

Employer Identification Number: 943031353

Dun & Bradstreet No: 947393922

Recipient ID: 0626152 Requestor ID: 0626152

Treasury Account Symbol (TAS): 0554

#### **Award ACCS Information**

Bureau Code	FCFY	Project-Task	Org Code	Obj Class	Obligation Amount		
61	2010	4805011-300	06-10-0000-00-00-00	41-19-00-00	\$-516,948.00		

### **Award Contact Information**

Contact Name	Contact Type	Email	Phone		
Mr. Michael Morris	Administrative	michael.morris@cpuc.ca.gov	415 703-2112		

# **NIST Grants Officer:**

Calvin Mitchell 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975-4585

## **NIST Grants Specialist:**

Thomas P. Tucker 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975-8931

# AMERICAN RECOVERY AND REINVESTMENT ACT STATE BROADBAND DATA AND DEVELOPMENT GRANT PROGRAM SPECIAL AWARD CONDITIONS

# CA Public Utilities Commission Award No. 06-50-M09001-11

# 4. The Grants Officer's name, address, and telephone number are:

Calvin Mitchell National Institute of Standards and Technology Grants and Agreements Management Division Bldg. 411, Room A-141 100 Bureau Drive, Mail Stop 1650 Gaithersburg, Maryland 20899-1650

Phone: (301) 975-4584

E-mail: calvin.mitchell@nist.gov

# 5. The Grant Specialist's name, address, telephone and fax number and email address:

Thomas Tucker National Institute of Standards and Technology Grants and Agreements Management Division Bldg. 411, Room B-100 100 Bureau Drive, Mail Stop 1650 Gaithersburg, Maryland 20899-1650

Phone: (301) 975-8931

E-mail: thomas.tucker@nist.gov

# **BUDGET INFORMATION - Non-Construction Programs**

				ION A - BUDGET SUN			_			
Grant Program Function	Catalog of Federal Domestic Assistance	Estimated Unobligated Funds				t	Α			
or Activity (a)	Number (b)	Federal (c)		Non-Federal (d)		Federal (e)		Non-Federal (f)		Total (g)
1.SBI	11.558	\$		\$	\$	7,464,356.00	\$	1,874,122.00	\$	9,338,478.00
2.				4						0.00
3.										0.00
4.										0.00
5. Totals			.00	\$ 0.00		7,464,356.00	\$	1,874,122.00	\$	9,338,478.00
		SEC	TIO	N B - BUDGET CATE						
6. Object Class Catego	ories	(1)		GRANT PROGRAM, F	(3)	TION OR ACTIVITY	=			Total (5)
a. Personnel		\$ 1,305,639.		\$ 1,046,167.00	T&		\$		\$	2,351,806.00
b. Fringe Benefi	ts	405,414.	.00	373,357.00						778,771.00
c. Travel		90,599.	.00	0.00						90,599.00
d. Equipment		256,618.	.00	30,000.00						286,618.00
e. Supplies		1,124,051.	.00	33,912.00						1,157,963.00
f. Contractual		3,703,418.	.00	50,000.00						3,753,418.00
g. Construction		0.	.00	0.00						0.00
h. Other		167,964.	.00							167,964.00
i. Total Direct C	harges <i>(sum of 6a-6h)</i>	7,053,703.	.00	1,533,436.00		0.00		0.00		8,587,139.00
j. Indirect Charg	es	410,653.	.00	340,686.00						751,339.00
k. TOTALS <i>(sur</i>	n of 6i and 6j)	\$ 7,464,356.	.00	\$ 1,874,122.00	\$	0.00	\$	0.00	\$	9,338,478.00
7. Program Income		\$		\$	\$		\$		\$	0.00
										2.00