FORM	CD-451
(REV.	12-14)

U.S. DEPARTMENT OF COMMERCE

X GRANT

COOPERATIVE AGREEMENT

AMENDMENT TO FINANCIAL ASSISTANCE AWARD

AWARD NUMBER 01-50-M09013

CFDA NO. AND NAME

11.558 - State Broadband Data and Development Grant Program

PROJECT TITLE

American Recovery and Reinvestment Act - SBDD - Alabama Department of Economic and Community Affairs (ADECA)

RECIPIENT NAME	AMENDMENT NUMBER			
Alabama Department of Economic and Community Affairs (ADECA)	9			
STREET ADDRESS	EFFECTIVE DATE			
P.O. Box 5690 401 Adams Avenue	AUG 5 2015			
CITY, STATE ZIP	EXTEND PERIOD OF PERFORMANCE TO			

Montgomon, Al 26104 5600

EXTEND PERIOD OF PERFORMANCE TO (IF APPLICABLE)

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST		
FEDERAL SHARE OF COST	\$4,874,142.00	\$0.00	\$1,538,823.58	\$3,335,318.42		
RECIPIENT SHARE OF COST	\$1,219,483.00	\$0.00	\$334,758.50	\$884,724.50		
TOTAL ESTIMATED COST	\$6,093,625.00	\$0.00	\$1,873,582.08	\$4,220,042.92		

REASON(S) FOR AMENDMENT

This grant is hereby amended to (1) incorporate the recipient's final budget, (2) to de-obligate the remaining Federal funds in the amount of \$1,538.823.58 to close the ASAP account, and (3) reduce recipient's cost share by \$334,758.50.

ALL TERMS AND CONDITIONS REMAIN IN EFFECT.

This Amendment Document (Form CD-451) signed by the Grants Officer constitutes an Amendment of the above-referenced Award, which may include an obligation of Federal funding. By signing this Form CD-451, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally withdraw this Amendment offer and de-obligate any associated funds.

SPECIAL AWARD CONDITIONS

X LINE ITEM BUDGET

OTHER(S)

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER	DATE
Husai Rahman	8/4/2015
TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL	DATE
On Byrthr	8/5/2015

Award Number: 01-50-M09013, Amendment Number 9

Federal Program Officer: Evelyn Tatum

Requisition Number: 5M09013

Employer Identification Number: 63-6000619

Dun & Bradstreet No: 062620604

Recipient ID: 0150162 Requestor ID: 0150162

Treasury Account Symbol (TAS): 0554

Award ACCS Information

Bureau Code	FCFY	Project-Task	Org Code	Obj Class	Obligation Amount				
61	2010	4805011-300	06-10-0000-00-00-00-00	41-19-00-00	\$-1,538,823.58				

Award Contact Information

Contact Name Contact Type		Email	Phone			
Ms. Tammy J Rolling Administrative		Tammy.Rolling@adeca.alabama.gov	334-242-5667			
Ms. Tammy J Rolling	Technical	Tammy.Rolling@adeca.alabama.gov	334-242-5667			

NIST Grants Officer:

Husai Rahman 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975-4355

NIST Grants Specialist:

Kathleen M. McTigue 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975-8530

		SECT	ION A - BUDGET SUI	MMAR	Y				
Grant Program Function	Catalog of Federal Domestic Assistance			New or Revised Budge					
or Activity (a)	Number (b)	Federal (c)	Non-Federal (d)		Federal (e)	Non-Federal (f)		Total (g)	
1.SBDD-ACTUAL	11.558	\$	\$	\$	3,335,318.42	\$ 884,724.50	\$	4,220,042.92	
2.								0.00	
3.								0.00	
4.								0.00	
5. Totals		\$ 0.00	\$ 0.00	\$	3,335,318.42	\$ 884,724.50	\$	4,220,042.92	
E TEN O VENTO	A CASA CANADA	SECTION	N B - BUDGET CATE						
6. Object Class Catego	ries	(1)	GRANT PROGRAM, F		ON OR ACTIVITY	-		Total	
a. Personnel	1,4-41	\$ 251,149.42	(2) \$ 55,325.30	(3)		\$	\$	(5) 306,474.72	
b. Fringe Benefit	ts	119,854.33	20,558.99	1				140,413.32	
c. Travel		24,405.97						24,405.97	
d. Equipment	1910	16,229.18						16,229.18	
e. Supplies		15,540.34						15,540.34	
f. Contractual		2,749,646.70	649,400.33					3,399,047.03	
g. Construction		0.00	0.00					0.00	
h. Other		31,577.62	159,439.88					191,017.50	
i. Total Direct Ch	narges (sum of 6a-6h)	3,208,403.56	884,724.50		0.00	0.00		4,093,128.06	
j. Indirect Charge	es	126,914.86	0.00					126,914.86	
k. TOTALS (sun	of 6i and 6j)	\$ 3,335,318.42	\$ 884,724.50	\$	0.00	\$ 0.00	\$	4,220,042.92	
7. Program Income		\$	\$	\$	L	\$	\$	0.00	

		SECTION		ON-FEDERAL RE	SOL		2.57			
(a) Grant Program			(b) Applicant	Applicant (c) State		(d) Other Sources		(e) TOTALS	
8. SBDD		\$	649,400.33	\$	235,324.17	\$		\$	884,724.50	
9.										0.00
10.										0.00
11.									T	0.00
12. TOTAL (sum of lines 8-11)			\$	649,400.33	\$	235,324.17	\$	0.00	\$	884,724.50
Service To The Reserve	77	SECTION	D-F	ORECASTED CA	SH N	IEEDS		31 -57		
40.5.4.4	Tota	il for 1st Year		1st Quarter		2nd Quarter		3rd Quarter	L	4th Quarter
13. Federal	\$	0.00	\$		\$		\$		\$	
14. Non-Federal		0.00								
15. TOTAL (sum of lines 13 and 14)	\$	0.00	\$	0.00	\$	0.00	\$	0.00	\$	0.00
SECTION E -	BUDGET ES	TIMATES OF	FEDE	RAL FUNDS NEE	DED	FOR BALANCE	OF T	HE PROJECT		
(a) Grant Program	1				FUTURE FUNDING PERIODS (Years)					
				(b) First		(c) Second		(d) Third		(e) Fourth
16.SBDD			\$		\$		\$		\$	
17,										
18.									Г	
19.								W		
20. TOTAL (sum of lines 16-19)		\$	0.00	\$	0.00	\$	0.00	\$	0.00	
	L. Carte	SECTION F	- OTH	ER BUDGET INF	ORM	IATION	8		v	
21. Direct Charges:			22. Indirect Charges:							
23. Remarks:					-				_	